



TWENTY-SECOND
ANNUAL REPORT

OF THE

HAWAIIAN

Mission Children's Society,

PRESENTED JUNE 6, 1874.

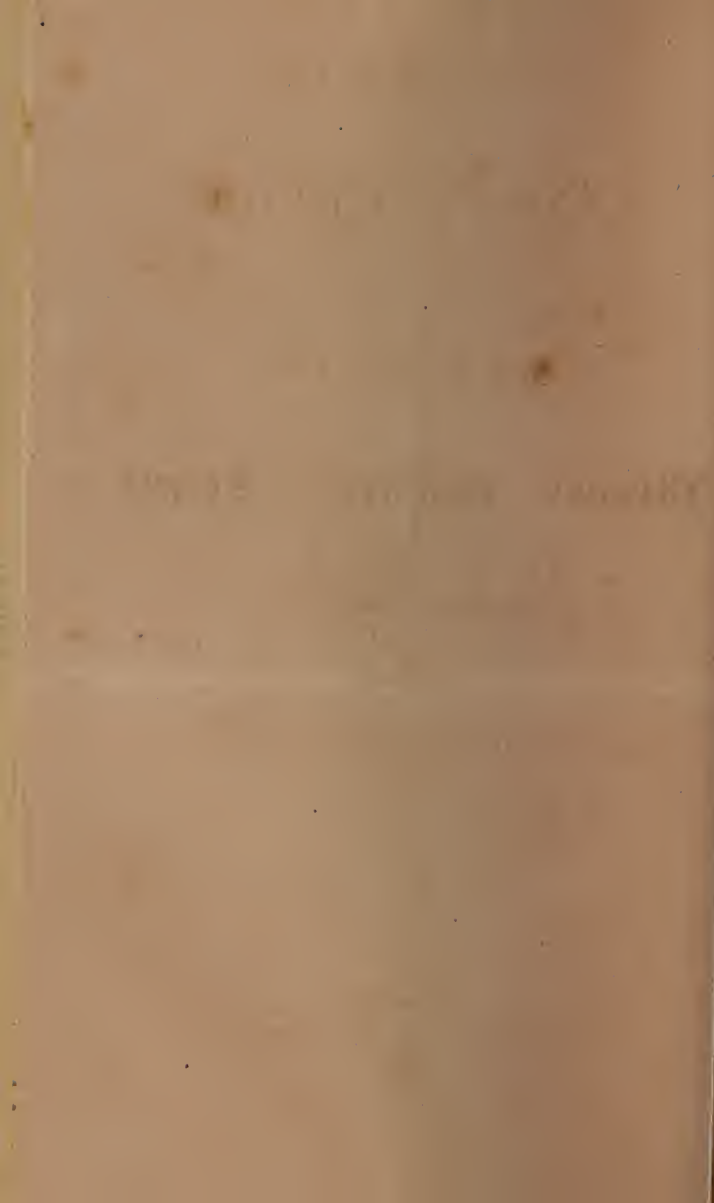
WITH THE

CONSTITUTION AND BY-LAWS.

HONOLULU:

PRINTED BY H. M. WHITNEY.

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OFFICERS FOR 1873-74.

L. McCULLY, *President.*

W. W. HALL, *Vice President.*

R. T. THURSTON, *Recording Secretary.*

MISS M. A. CHAMBERLAIN, *Correspond'g Sec'ry.*

G. H. DOLE, *Treasurer.*

MISS J. A. GULICK, } *Elective Members*

J. P. COOKE, } *of the Board.*

OFFICERS FOR 1874-75.

P. C. JONES, JR., *President.*

F. W. DAMON, *Vice President.*

B. F. DILLINGHAM, *Recording Secretary.*

MISS M. A. CHAMBERLAIN, *Correspond'g Sec'ry.*

W. W. HALL, *Treasurer.*

MRS. DILLINGHAM, } *Elective Members*

L. McCULLY, } *of the Board.*

Minutes of the Annual Meeting for 1874.

The twenty-second annual meeting of the Hawaiian Mission Children's Society was held on the evening of May 30th at the vestry of the Fort Street Church.

The meeting was called to order at the usual time, by President McCully. After the opening hymn, and prayer by Rev. A. O. Forbes, the minutes of the previous meeting, and also the minutes of the Board meeting, were read and accepted.

Upon recommendation of the Board, Miss Mary Dole, of Hallowell, was elected by a unanimous vote of the Society.

A motion was made and unanimously adopted: (1) "That the Society admit by a single vote as honorary members, all the surviving Fathers and Mothers of this Mission, and likewise place upon this list the names of those who have departed this life, and that in the catalogue the dates of their arrival in this country, and of the decease of those not living, be noted.

(2) That the preparation of this list be referred to Mr. C. J. Lyons as a committee.

(3) That the full list of the honorary and life members be published only every fifth year; the *annual* catalogue in the interim, containing only the names of annual members, newly elected members, and of those deceased.

Mr. S. N. Castle, as the only representative present of the Mission Fathers, said he wished to thank the Society for the honor which had been conferred upon them.

Mr. H. A. P. Carter having declined the nomination made by the Board for President in favor of Mr. P. C. Jones, Jr., the Society proceeded, with Mr. Carter's amendment, to elect the following officers for the ensuing year, as recommended by the Board.

For President, P. C. Jones, Jr.; Vice President, F. W. Damon; Recording Secretary, B. F. Dillingham; Corresponding Secretary, Miss M. A. Chamberlain; Treasurer, W. W. Hall. Mrs. Dillingham and Mr. L. McCully, Elective Members of the Board.

The collections for the evening amounted to \$162.30 including two annual and five life memberships.

Mr. and Mrs. S. B. Dole, Mr. A. O. Forbes, and Miss Nealie Beckwith, were elected on the editorial corps for the ensuing six months.

It was passed by a unanimous vote that two young members of the society be requested to assist the Corresponding Secretary. Miss Lizzie Pogue and Miss Clara Mosely were appointed to that office.

Appropriations for the year were passed as follows :

For Salary of Principal of Kawaiahao Seminary...	\$ 450 00
Towards Salary of First Assistant.....	50 00
For maintenance of Children of Hawaiian Ministers in the following Schools—	
Kawaiahao Seminary.....	\$100 00
Waialua Seminary.....	100 00
Makawao Seminary.....	100 00
Support of three boys.....	150 00— 450 00
Salary of S. Kauwealoha.....	150 00
Support of Heathen Children in Micronesia	100 00
Printing and Incidentals.....	150 00
Total	\$1350 00

The following persons were appointed on the Musical Committee for the ensuing term: Mrs. Bella Dickson, Miss Helen Whitney and Mr. R. Whitman.

The Society were favored by a few remarks from Mr. S. N. Castle, and Mr. McCully, the retiring President.

Motion was made and carried, that the next regular meeting be held at the residence of Mr. H. A. P. Carter.

The Society adjourned to meet one week from tonight at the Fort Street Church.

B. F. DILLINGHAM,
Recording Secretary.

The Anniversary Meeting

OF THE HAWAIIAN MISSION CHILDREN'S SOCIETY, was held, according to adjournment, in the Fort Street Church. The meeting was called to order at the appointed time, by President Jones, and opened with an anthem, sung by the choir, and prayer from Rev. S. E. Bishop. The reports of the Treasurer, Corresponding and Recording Secretaries were read, approved and voted to be printed in the annual report. The retiring President's very full and interesting address will also be printed as usual in the report. By invitation from the President, excellent remarks were made by Revs. T. Coan, Dr. Baldwin, S. C. Damon, Messrs. S. N. Castle, H. A. P. Carter, J. E. Chamberlain and E. P. Church.

The exercises then closed with singing the missionary hymn.

B. F. DILLINGHAM,

Recording Secretary.



Report of the Recording Secretary.



The Hawaiian Mission Children's Society has held twelve meetings during the year, with an average attendance of sixty.

We have glanced back over our record book, and find but little of unusual interest to note since our annual meeting.

The Society is steadily increasing in numbers and interest, as may be seen by comparing the attendance of last year with any former year since the Society was formed.

We would not take undue credit to ourselves as a

society in saying, that, aside from its great end and purpose, viz: "To promote the cause of Gospel missions, and to strengthen the bond of union that naturally exists among us," this organization is gathering strength with its increasing numbers, and deepening in interest, so that its circle of goodly influences is no longer confined to its social limits, but extends to distant lands, where little is known of its birthplace save that it is a favored field of the American Mission. Many have responded to its influence and contributed to its moral and financial growth. While laboring for moral and spiritual interests, this Society has shown a deep solicitude for the temporal welfare and prosperity of this nation, as has been manifested in the discussions held during the year upon the commercial, financial and political aspect of this country. The voice of the Society has also been heard through the press in the English and Hawaiian languages.

Of the twenty-one new members admitted by vote of the Society during the past year, five reside in the Eastern States, one in California, one in Waialua and fourteen in Honolulu, who, we trust, are of the kind to make reliable working members.

The two Editorial Boards, and the four successive Musical Committees, have served faithfully in the performance of the duties assigned them, and deserve a vote of thanks from the Society.

It is unnecessary to note in this report the action of the Society in making the Fathers and Mothers honorary members of the Society, as that motion appears in full in the minutes of the annual meeting.

B. F. DILLINGHAM,

Recording Secretary.

Corresponding Secretary's Report.

The year just closing brings to mind many events which fall under the province of your Corresponding Secretary. Prominent among these *ought* to be the foreign correspondence. What shall we report from our wide spread membership? Alas! for the letters of former days! One would think many of the *early* members had forgotten us, but it is cheering to receive such a word as this, from the pen of Prof. Fisk P. Brewer, who in acknowledging the reception of the twenty-first annual report writes: "I am sure that all the separate members of the Society must *feel* thanks, even if some happen to neglect expressing them, for this periodical summary of what is passing in this growing circle." Mr. Brewer and family have changed their residence to Columbia, S. C., where he is now Professor of Ancient Languages, in the University of South Carolina. He writes: "The institution of Chapel Hill was suspended more than two years ago, and I have since then served as U. S. Consul in the Piræus, in Greece, leaving the whole family meanwhile in Chapel Hill. We are now a single household once more, and I am engaged in the delightful work of a teacher." A letter from Mrs. Julia (Richards) Brewer gave a good many particulars of the long lonely years of separation, and both are rejoiced to be once more reunited. We have also had a letter from T. M. Coan, M. D., of New York City, who bears grateful testimony to his appreciation of the Annual Reports, and telling us of a delightful Cousins' reunion held in that city, last November, at the time of the visit of Mrs. Ellen (Armstrong) Weaver and her husband. Joel and Hannah Bean, our esteemed Quaker friends, of West Branch, Iowa, have also acknowledged the Report. They have again been forth "on a mission to England, Wales and Scotland," and re-

turned again to their work of educating in Iowa. Mrs. M. A. T. Chapin of Winchester, Mass., (with her husband Dr. Chapin, formerly missionaries on these islands,) has sent a kind note of appreciation of the Annual Reports, and also a donation of \$10, to constitute herself a member of the Society. She sent photograph likenesses of herself and daughter, Miss Elizabeth Chapin, for the Cousins' Album. A few others of the absent ones have sent their shadows. Our book still waits for more. Mrs. Mary (Anderson) Street, in an unofficial letter to the Secretary, wrote much that was interesting for the Cousins, and a portion of the letter was read at one of our meetings. Mr. Street is now settled as pastor of a church in Exeter, N. H., and we believe that is the town where is the Phillips Academy, of which our cousin B. D. Bond, is now a member.

Missionary Intelligence.

But if our correspondence with absent ones in civilized lands declines, the work of missionary correspondence greatly increases, and grows every year more interesting. As all are aware, one of our items of appropriation stands "For support of Heathen Children in Micronesia, one hundred dollars." Your Secretary cannot but state that the returns of this outlay seem to be a hundred fold. The letters by this return of the Morning Star are so full of interest, that we propose to print some of them entire, and extracts from others, that all our large membership may feel the quickening influence of them, and know what is accomplished through their donations. Mr. Sturges, of Bonabe, appropriates his donation of \$20 to the fitting out of foreign missionaries, and assisting pupils who are preparing for the work. He has sent our Society a very interesting abstract of the cruise of the Morning Star to the Westward, and the establishment of new missionary stations. The \$20 sent to Ebon is divided between two pupils, one under the

care of Mr. and Mrs. Snow, and the other of Mr. and Mrs. Whitney. They have selected for our beneficiaries, their brightest and most promising pupils, and beg a special interest for them in our prayers. Mr. Snow writes : "Jaluit, March 18th, 1874. I must write a few more things to you about my boy Martyn, one of the two the Cousins' Society sent the \$20 to support. He is a native of Mejuro, twelve or thirteen years of age, I should think. Jeremiah obtained him from Jebrik, one of the high chiefs of Mejuro, to work for him, and when Jeremiah came to Ebon last year, this boy came with him. The first time I heard him read at our family worship, I was surprised and delighted that a native of these islands should have learned to read so well, since Aea and Jeremiah went there in 1870. * * * Hoping he would in due time become a missionary we gave him the name of Martyn. As he gave good evidence of love to Jesus, he was encouraged to make a public profession of his love, and was admitted to the Church on Ebon at our communion in October, before the Morning Star arrived. When I first talked with him about staying with us, and attending school, he said he ought to go back and help Jeremiah in his work ; but when I told him the advantages of more education, for teaching his people the way of life, he said he would come back if his chief would allow him to. He went with us in the Morning Star, and Jebrik said he might come ; but his mother was very sick some twenty miles from the station, and he wanted to go and see her, and tell her of a Saviour's love. So we left him after making arrangement for him to take passage on one of Mr. Cappelle's vessels, and shall expect to see him soon. I desire to ask you to aid him by your prayers. Please give our love to all the members of your Society, and let us be of one mind and heart, though called to different parts of the field. How we should enjoy attending some of your meetings again !" A

letter from our late President, Rev. H. Bingham, (which we shall publish entire) gives us a most satisfactory account of our entire work in the Gilbert Isles. He has also allowed the Secretary the perusal of one sheet of his journal to the American Board, giving particulars of the opening of the long closed island of Apemama, for the entrance of missionaries. We have received letters from the Hawaiian missionaries, Rev. M. P. Kapu of Tapituea, Rev. G. Leleo of Nonouti, and Rev. R. Maka of Butaritari. In each of these families we have a beneficiary. Mr. Kapu informs us that he appropriates our donation to the same two girls he mentioned last year. Says they are promising young girls, ready to learn. Both were received to church-fellowship at the communion season held while the Morning Star was at Tapituea. Rev. Mr. Leleo has but one boy for the present under teaching, and he is irregular in attendance, but he hopes to secure more pupils this year. Rev. Mr. Maka reports that his letter to us last year was overlooked, and left behind. Says he has a family school of four Micronesian children, two boys and two girls, whom he brings up as he does his own. He proposes to call the boys our beneficiaries, as more promising than the girls.

Other Missionary Cousins.

As nearly related to our own missionary operations, we must note the movements of our cousins the Gulicks, who are almost all of them now engaged in the foreign missionary service, in Italy, Spain, China, and Japan. Rev. O. H. Gulick lately paid a visit to our islands, and while here assisted his aged parents in settling up their concerns, and on the 29th of April, the remnant of that large family left us. Miss Julia A. Gulick is under appointment to Japan, from the Women's Board in Boston, and the aged parents go to reside with their children there. Mrs. Clara Doane has gone to Japan, and is residing with her sister, Mrs.

J. D. Davis of Kobe. Rev. E. C. and Mrs. Bissell have also gone out the past year as missionaries of the American Board to Austria. It would give us great pleasure to receive occasional letters from all these missionary outposts.

Home Work in Education.

We must briefly touch on the work of education in our Home Field. We have assisted the three schools for Hawaiian girls, Kawaiahao, Waialua, and Makawao. In October 1873, Miss Lydia Bingham resigned her position as Principal of Kawaiahao Seminary, (which she had filled with such eminent success for six years,) and left Honolulu to reside in Hilo as the companion of Rev. Titus Coan, leaving her prosperous school to her sister Miss E. K. Bingham as Principal. Miss B. has been efficiently aided by Miss Lucretia Ingraham, and Miss Annie McCully, and the school is as full and prosperous as ever. Miss McCully left the institution in March, having served faithfully as an assistant there for nearly three years. By the last steamer she left our fair islands to return to her home in the United States, having won a warm place in our regard. It is pleasing to be able to note, that at present one of the graduates of the institution, Mrs. Emma (Kekaulahao) Cluney, is successfully filling the place of assistant teacher of the day school. The practice of gymnastics has been most successfully introduced into the order of the school exercises by Miss Ingraham, the past year.

The Waialua school has been called to pass through a severe trial the past year, in the death of one pupil, and insubordination of others, caused by the interference of injudicious friends. The faith and loving fortitude and patience of our cousins, Mary E. Green, and Jennie K. Pogue, have shown brightly through the whole trial. "In due season ye *shall* reap, if ye faint not." Makawao school has held its own well, and

all who visit it, bear testimony to its high standard and efficiency.

We learn that a fourth seminary for Hawaiian girls is soon to be opened at Kohala on the island of Hawaii, and we need but mention that Miss Lizzie Lyons is to be placed at its head, to assure those who know *her*, that this is a guarantee of success, if sufficient pecuniary support can be obtained. Rev. E. Bond is to be Trustee for the new institution.

Personal Items.

It is simply *impossible* for the Corresponding Secretary to attempt to make any enlarged statement of the changes made by departure and travel of members of this Society, therefore, please note the residences in the list of names. And if friends can furnish any additional data at any time, they will confer a favor by mentioning the same to the Corresponding Secretary, or the Treasurer, Mr. Wm. W. Hall. We are particularly desirous that the list should be as accurate as possible this year, as the *full* list of names will henceforth be published but once in five years.

We must not, however, fail to note the very delightful visit of Mrs. Persis G. Taylor, one of the original founders of this Society, and its *first* Corresponding Secretary. She came to cheer and assist her venerable mother, Mrs. Lucy G. Thurston, (who is now living quite alone), and during her stay of three months she was able to do much for her comfort; made many calls and visits, reviving old associations, and forming new acquaintances. We had the pleasure of meeting her at two of our monthly gatherings, and she spoke to us very happily. We have learned with deep regret, of an accident to our cousin, Mr. W. R. Castle, who is practicing law in New York City. He dislocated his right arm at the elbow; and in spite of the skill of eminent surgeons, has lost the power of the joint, in a great degree, so as to be quite crippled.

George P. Castle has commenced the study of medicine in the Detroit Medical College. Gen. Sam'l C. Armstrong, is prosecuting most vigorously his chosen work among the Freedmen. With his band of Hampton Singers he has been traveling extensively, engaged in raising funds for the new and elegant building they plan to erect.

As usual we have a number of Marriages to report, the two first of these were just too late to be inserted in last year's annual report.

Marriages.

In Castine, Me., Mr. Sandford B. Dole, of Honolulu, to Miss Anna P. Cate, of Castine.

In Honolulu, Mr. J. Bates Dickson to Miss Isabella Holden, both of Honolulu.

In Waialua, Oahu, Mr. C. F. Wolfe to Miss Nina Goodale, formerly of Michigan.

In Yarmouth, Mass., Mr. E. P. Adams, of Honolulu, to Miss Ellen Fisher, of Yarmouth.

In Honolulu, Rev. Titus Coan, of Hilo, to Miss Lydia Bingham, of Honolulu.

In San Francisco, Mr. Robert W. Andrews, of Honolulu, to Miss Rosina Shranck, of San Francisco.

In Lihue, Kauai, Mr. Charles M. Cooke, of Honolulu, to Miss Anna Charlotte Rice, of Lihue.

In Kohala, Hawaii, Mr. Henry M. Alexander, of Maui, to Miss Eliza Wight, of Kohala.—Total 8.

Our cousin Dr. Coan has suggested an improvement in this portion of our report, to wit: "That you should enter the *dates* of all the births and deaths, and the dates of all the marriages, that you may register," closing with the remark, "I think that this would add to the value of what is already to me perhaps the most astonishing part of the interesting Annual Report." Humbly craving the Doctor's pardon, we beg to be excused from any greater task than we now assume, leaving it to persons of greater leisure than the

present incumbent, to inaugurate a work which will so much increase the labor of the Report.

Births.

To Mrs. George H. Dole of Palama, a son.

To Mrs. Emily (Alexander) Baldwin of Haiku, Maui, a son.

To Mrs. Wm. H. Bailey of Wailuku, Maui, a son.

To Mrs. James A. Bailey of Wailuku, Maui, a son.

To Mrs. W. N. Armstrong, N. Y. City, a son.

To Mrs. A. F. Judd of Honolulu, a daughter.

To Mrs. J. T. Waterhouse, jr., of Honolulu, a son.

To Mrs. D. Dwight Baldwin, Bridgeport, Conn., a son.

To Mrs. R. A. Lyman of Hilo, Hawaii, a son.

To Mrs. Julia (Johnson) Fyfe, Honolulu, a son.

To Mrs. Abbie (Baldwin) Alexander, Honolulu, a daughter.

To Mrs. C. G. McCully, Hallowell, Me., a daughter.

To Mrs. Clara (Armstrong) Banning, Honolulu a son.

To Mrs. Sarah (Clark) Lyman, Chicago, Ill., a daughter.

To Mrs. Charlotte (Smith) Hartwell, Honolulu, a daughter.

To Mrs. Sarah (Rogers) Sunter, Honolulu, a daughter.

To Mrs. Charles R. Clark, of San Francisco, a son.

To Mrs. Mary Mosely Crocker, Union City, Michigan, a son. This is the 2d *great* grandchild in the Bingham family.—Total 18.

Deaths.

Death has not spared us this year. As we gather to-night we are indeed *mourners*. The shadows of bereavement are still *thick* around us, and we speak *softly*, as we mention over the dear names that have so *late*ly been stricken from the roll of the living, and

must be added to those, where the *little stars* stand in the columns, as *the departed*. But one month had elapsed after our twenty-first anniversary, and while we were gathered on the evening of July 12th, 1873, at the meeting of this Society, the heavenly portal suddenly opened for one of the missionary *fathers*, Dr. G. P. Judd, who had been eagerly waiting for months at its threshold. The event was all unlooked for at last, and some of his children were at our gathering. From reading some *last words* in the Blessed Book he passed at once into the Heavenly Rest. Who could ask for a sweeter close of life's journey? On the 2d of October, 1873, just as the rosy dawn began to tint the East, another of the missionary *mothers*, Mrs. Charlotte F. Baldwin, passed into the land where "they need no candle, neither light of the sun." She had been a patient, uncomplaining, sufferer for many years, and was residing with the family of her daughter, Mrs. Abbie C. Alexander, when she died.

In a few brief words we must now record how "the Reaper" has swept through our ranks the last two months. On the 3rd of April, 1874, the venerable and beloved "Mother in Israel," Maria Ogden, a *mother* indeed to many a motherless one, and who had for forty-five years labored here in *education*, and every good work, was "taken home," as "a shock of corn fully ripe." One short fortnight after, and, oh grief! oh blasted hopes! Robert T. Thurston's strong young life was ended! Seldom has a death been so *universally* felt in our community, and *seldom* have such touching proofs of sympathy and affection been shown. He was the eldest son of our first President, Asa G. Thurston. As an officer of this Society the past two years, his character greatly developed; and he has left a lasting remembrance among us, and we have stronger faith than ever in *prevailing prayer* since his death. April 30th, 1874, and again another wave of

sorrow! Keener even than before falls the stroke now. Charles Alfred Castle, barely 30 years old, husband and father, clinging to the *absent* wife and babes in *tenderest* love, yet far separated from them, is, after two weeks of terrible suffering, released. As Registrar of Public Accounts, he had filled with integrity, one of the highest offices of trust in the Hawaiian Government. He was honored in his death and funeral by every class in the community, being followed to his grave with Christian, Civil, Society and Military honors. His dust sleeps by the side of his young brother, in the Kawaiahao mission graveyard. What wonder that the chords of a gentle lyre should be swept to the strain "Who next?" expressing the unspoken words of many a heart. And "the next?" Oh! it was her *own* sweet bud of Paradise! little Charlie Dillingham, on the 21st of May, 1874. "No *bitter* tears for *him* be shed," for the Lord had need of him, and took him early to the land where there is no sin. To Him who "healeth the broken in heart, and bindeth up their wounds," we commend *all* our bereaved ones.

As a closing exhortation in our Report, we want to say, please remember the Cousins' Photograph Album.

Respectfully submitted,

M. A. CHAMBERLAIN.

June 6th, 1874.

Corresponding Secretary.

P. S.—JULY 13.—As our Report is delayed in press, we record the death of another missionary mother, Mrs. C. C. Dole, on the 5th of July, 1874; and yesterday, the 12th, the anniversary of the death of her grandfather, little Sibyl A. Carter, grandchild of Dr. G. P. Judd.

Extracts from Missionary Correspondence.

APAIANG, April 2, 1874.

MISS M. A. CHAMBERLAIN,

Corr. Secretary H. M. C. Society,

The "Morning Star," after the absence of nearly half a year, has returned to us again, and for us, but the good Lord has blessed us with such a degree of health, that our friends think us not unwise in our decision to remain here for another year before seeking a change. Consequently we shall not have the privilege of meeting your society speedily. Will you assure "the cousins" of our continued interest in them, and of our desire for their prosperity. Their last year's annual report has just come safely to hand. Thanks.

Are you having any difficulty in raising the sum which was proposed? We trust that the friends of the Society will cordially sustain it. Has the past year been one of marked progress in the development of the missionary spirit of the Society as a whole?

There is not much that I can write you of special interest here as regards the spread of the Gospel. *War* and *intemperance* have been great drawbacks. Just at this time the prospect for good is more hopeful. We have a small but interesting school that occupies much of our thoughts and attention. We are trying to raise up some teachers; but this people are very fickle, and unless God be our help, it will be in vain that we labor. Does He not promise to be with us?

Respecting the work of your Society in this group during the past month I cannot write you. Kapu and Leleo are in the southern portion, and Maka is at the north. I have no doubt that your little Shem is still in the family of Maka and making good progress under his faithful instruction. In a letter of March 13, he writes me: "Ke aloha aku nei ko maua mau

keiki hanai ia olua a nui." Maka is a good and successful missionary, and I do not think that the sums which you may put into his hands will be other than very judiciously expended.

Maka and Meri have some fine children of the Christian people of his charge living with them. Three of them they brought to Apaiang, when they came to attend the "general meeting," and the evidence of progress was very pleasing—*Shem* was one of the three. Will not the members of our Society pray for him that he may grow up to be a useful man, yea, even a preacher of the Gospel and the pastor of some Gilbert Island Church.

The youth with Kapu, whom you are aiding us to support is a hopeful one, and is among the most advanced pupils in Tapeteuea. His name is Teraoi.

The youth with Leleo, who is receiving your aid this year, accompanied him to Apaiang last summer, and we saw something of him on the "Morning Star." What he will make we cannot now say.

Had I time I would be glad to give you an account of our taking a new station on Apemama, by placing Moses Kanoaro and wife as teachers there.

Very sincerely yours,

H. BINGHAM.

APAIANG, July 28, 1873.

MARTHA A. CHAMBERLAIN:—Great love to you and all your excellent companions. May the peace of Jesus Christ our Lord be with you all. Amen. We received your letter of the 8th of June, 1873, on the 1st day of July, 1873, and our rejoicing was great over your cheering words. Oh, good friends of us two, we do indeed love you! Let me now tell you of your two girls, of whom I wrote before. They were both received as church members on the 3d of

July, 1873, at the time of arriving here of our loved "Morning Star." They are good girls, of a mild and lowly disposition, and are becoming quite proficient in their learning, and also in their work, as sewing, washing, ironing, &c.

Now, let me tell you of the work on Tapeteuca. It is prosperous. Sometimes our hearts are rejoiced to see the church filled with people—four hundred in the upper part and two hundred in the lower division. And we are hopeful for some of these attendants. If they hold on a suitable time, we shall receive them into the church if their works correspond. I have two school houses where I teach. Eight months have I taught, and eight months I have been occupied in house building. The children themselves assisted in the building of the school house without any wages for their labor. Maria, my wife, has taught the girls' school of seven, teaching both book learning and house work. Three of these girls, Tita, Tepitaua and Tawake, have been received into the church. Tita and Tepitaua are the names of your girls.

At the Island of Apemama the door has been opened, and the "Morning Star" really entered into the lagoon. The chief of Apemama consented that a missionary might remain and teach them. Wonderful is the power of Jehovah of Sabaoth, our Captain. On Apaiang and Tarawa there was war and much disturbed feeling.

Concerning the things you sent down let me report. There were one dozen knives; two packages of soap; one piece of cloth, and five dollars in money. I paid out six knives to those who fished for our family, to the children in the family, four knives to buy cocoanuts, and two knives to the children who brought us nuts. With the five dollars I bought 100 pounds of rice from a merchant vessel, and the cloth was used for your two girls, Tita and Tapetana. And I have received by this arrival of the "Morning Star," one bag

of rice, a piece of cloth, and five dollars in money, which I hold.

We both greatly admire your benevolence. We and our four children are in good health, and we send our love to you and all the Society, our true friends.

W. P. KAPU AND MARIA KAPU.

BUTARITARI, April 6, 1874.

Great love to you, Miss M. A. CHAMBERLAIN, Secretary of the Society. This is the first time I have been able to write you this year informing you of the children you are maintaining, both this and last year.

Concerning Shem Nakaitie, he is the son of one of our church members who remains in our church as a teacher; and he has been with me from January, 1873. This is his second year with me, and he is a good child and ready to learn at this time. Titus Nakamamai is another boy living with us, who is maintained by your benevolence, caused by the love of our Lord Jesus. Blessed indeed are the Gilbert Islanders by this overflowing of your love in Christ. We have also two girls living with us. They, like the boys, are given us by their parents to train and instruct, and they live and eat with us at this time. The boys, perhaps, are the best ones for your helping.

I received by the hand of the Captain of the "Morning Star" the ten dollars and the rice, &c., which you sent. The previous year I received from the hand of Ahia the five dollars which you sent, and I wrote a letter of acknowledgment, but it was not put into the mail bundle and was so left behind. My wife and self unite in love to you all, and so also the adopted children of us. Aloha oukou.

R. MAKA.

August 5, 1873.—Much love to you and all the branches of your society. After the sending of my first letter to you, we found one girl, after much seeking of ours, who manifested a desire to be *tamed* and trained in the right way, but at the end of two weeks she ran away and left us. The boy I wrote you of before, remained with us three months and then left by desire of his parents. I received the things you sent safely. We two continue at this time doing all we can in the work. My wife has been very feeble the past month, but now she is better. Our hearts are heavy that the work does not progress more rapidly here. Great has been the disturbance here the past year. Our associate, J. Kaehuea, is removed from here on account of bad conduct. I will not find fault with him here for I am not at variance with him.

Give our love to all your *fathers* in the faith, who still live. Blessed are the parents who are passed away through death. They have met with Jesus in the heavenly Canaan.

Our united love to you all.

G. LELEO AND WIFE.

OUA, Dec. 27, 1873.

MISS MATTIE A. CHAMBERLAIN,—Your's by the "Morning Star" reached here last Monday—a long time to be on the way, these days of lightning speed. Thanks for the good letter, and the accompanying \$20. I wrote you last year of receipt and intended disposition of your twenty dollar favor. Our plans and uses for money are much now as then. We set to work such materials as we can get—giving them the preparation and support we think they need, and we can afford; there are many we would like to help a little, none need much. This is what I have done

for the teachers just landed on Pingilap: I gave them each a chair, a suit of clothes, and cloth to make more for themselves and children, with thread, needles, buttons, an iron pot to cook their food in, and various other useful articles, such as a saw, hatchet, plane, auger, chisel, &c.; I gave them complete sets of our books; slates, pencils, paper, &c. I also expect to see that they have what they need and can get from the people they teach. The expense to us is light, as I can take most of the things provided for me as trade. This outfit may cost me fifteen dollars. I am doing the same for two couples about to leave my church and school for the west. We have two couples from Pingilap and one from Mokil, and three or four from different parts of this island, here as permanent scholars, expecting to make teachers. The former occupy my old house, the latter a good one I have on the mission premises, and which my people have kindly fitted as a "dormitory" at no expense to me. They have also appropriated a valuable piece of land, with bread-fruit, cocoa nuts, &c., on it, enough to supply all our foreign students with food, so that we may now carry on our system for schools and evangelizing at home and abroad, with very little expense. I am glad to aid all needing help, and can do about all without feeling it, as my people give me all the native supplies I need, and help me in journeying about the island, so I need seldom to draw for myself on my "trade chest." I have appropriated the twenty dollar donation of last year in meeting the expenses thus involved. If it is agreeable to the donors to put the money in my hands thus to expend, I shall be glad to do so from year to year. Or if you prefer some more definite object, (as Mr. Snow tells me you do,) let me use it for two nice little boys I have had in my "family" the last two years. They work to pay for their bread; their clothing is of little expense, so I can well afford to educate them as my own. If you prefer

this plan, that is if you wish to have one or more to whom your appropriations shall go, I will try to comply with your wishes, though it may somewhat disturb the simplicity of my plan not to help any one except in my very simple way. I shall go on in my proposed way using the donation for this year. Please tell me if you prefer another way. Many thanks for the repeated, generous aid.

A. A. STURGES.

“MORNING STAR,” January 17th, 1874.

TO THE COUSINS' SOCIETY:

My Dear Cousins,—The “Morning Star” brought me your very acceptable letter, accompanied by another gift of \$20 for our Training School,—many thanks for both the letter and money. Your good words cheer me much, your \$20 will go “a great way” in helping on our work.

We are now returning from a trip to the “west,” where we have made a good investment of the donation of last year with a part of this,—shall I speak of this trip? Two weeks ago yesterday the “Morning Star” took up anchor and glided smoothly along the waters of the “inland lakes” bordering the lovely island of Ponape. The day and scenery were most charming; the winds favoring, and we were afloat on the wide ocean. About sun down we passed the little speck of a world, Pakin, some twenty miles a little north of west from Ponape, one of the most charming little lagoons in all the ocean. The next day we sighted Natik, 20 miles, a little west of south, another lagoon, with numerous islets, and a population of one hundred. We went on shore, held a service with them, and promised to send them a teacher. This island has been the scene of some of the most hellish

deeds on record. A few years before we landed on Ponape, a trading captain from Sydney, hearing that the natives had a large quantity of tortoise shell laid up in their temple, took his ship there and made offers to buy, but they refused to part with it, because sacred. The captain came to Ponape, enlisted a party of the whites, returned and fought the natives, killing very many, till they had to surrender! Nearly all the adults were killed! Only a few years ago the same sort of bloody work was repeated there. There have also been many murders among the whites who have long made that their home. The next Monday afternoon, we were in sight of one of the three lagoons of the Young Williams group, which we entered and let go anchor a little after dark. This is a large lagoon, some six miles wide, and ten or twelve long. There are three principal islets, or strips of land, the oldest and best of which is "Satowan"—which will likely give the name to the lagoon. There may be twelve to fourteen hundred people living on all three,—and a more interesting people could hardly be found. They were shy at first, fearing we might be another slaver come to trap them. The natives kidnapped by the infamous Carl, near two years ago, and returned by the English steamer Dido, are very hard on the "Fiji trade"—"too much work;" "too much flog;" and "too little eat." It did not take long for the simple minded people to see that we were their friends, and till the following Friday we had the most familiar and pleasant intercourse with them. They are very pleasant faced,—mild and polite in their manners; and most profusely ornamented, wearing heavy and rather graceful ornaments in their ears, on their necks, and about the waists. These ornaments are made of beads, manufactured from the cocoanut shell, also from a kind of pearl shell. A strip of cloth a fathom long and about a third of a yard wide, made of the kalau bark, is

stitched to another strip of the same, with a hole in the middle to pass the head through. This is worn by the men. The women wear about the waist a strip of cloth of the same material, only of different colors, and quite pretty. These people were allowed the liberties of all parts of the ship, and for many days coming and going, and yet not a single article was missing! It was very pleasant to see them not only perfectly fair with us in their trades, but equally so with one another, no one claiming any part of payment not belonging to him. Among that intensely interesting people, two couples of your "beneficiaries," Opataia and Opatinia, Parnapaj and Loij, were left. The former two are son-in-law and daughter of our good king, Ejakaia. These are our best scholars, and if we do not hear well of them I shall be surprised.

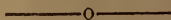
After leaving them we took a trip up through the range as far as Ruk, or Hogolu; and touched, landed at Namaluk and Losop, where we found the same interesting people, all ready for teachers. We did not come in contact with the Hogolu; hope our teachers will soon do so. After seeing what we could at the north, we returned to "Lukaner," another of the Young William's Group, some twelve miles north and east of Satawan; here we came to anchor, in one of the prettiest lagoons in all the ocean—nothing could exceed the entrance, the anchorage, and the perfection of every thing here for a home for ships. We made it the home of another couple of our teachers, Tepit and Jera, (David and Sarah), who were most cordially welcomed to this lagoon, containing some 1,000 people. Here we found the people every way pleasant, and perfectly honest. A little north, some 14 miles, is Etal, another lagoon, we could not make it convenient to land there, but know they are the same friendly people, and alike, anxious for our teachers. Making this group the entrance to this range, extending to Hogolu and Hall's groups, we

hope to employ our Ponape teachers, giving them a population of some ten to fourteen thousand, likely speaking one language, and to become one field.

Thus Providence has most wonderfully opened the doors wide here, and brought us in just the right time and place; God shall have all the praise in this promising expansion of our Ponape work. What a stimulus to our churches there, that some 14,000 perishing neighbors have opened wide their doors and look to them for the Gospel, which will make these isles of the sea still more lovely. We go back ourselves to Ponape, with full hearts, to re-enter our schools, that we may train up teachers to come forth to these very inviting fields.

Thus, you see, your donations are like the bread cast upon the waters. If the plan I have suggested for appropriating your gifts, suit you, I shall be glad; if any other plan is better, we shall be ready to adopt it. Your Micronesian Correspondent,

A. A. STURGESS.



Treasurer's Report for the Hawaiian Mission Children's Society,

FOR THE YEAR ENDING JUNE 6TH, 1874.

RECEIPTS.

Amount of Collection at Annual Meeting, 1873.....	\$ 64 45	
" Twelve Monthly Collections.....	347 26	
		\$ 411 71
" Thirty-three Life Memberships.....	330 00	
" Thirty-eight Annual do	38 00	
		368 00

CASH CONTRIBUTIONS, OAHU:

S. M. Damon.....	10 00	
W. W. Hall (towards printing 14th Annual Report)	5 00	
P. C. Jones (" " " " ")	23 00	
S. E. Emerson.....	1 00	
L. Chamberlain.....	50 00	
M. A. Chamberlain.....	5 00	
		94 00
Carried forward.....		\$873 71

Amount brought forward.....\$873 71

CASH CONTRIBUTIONS, MAUI:

H. E. Carpenter.....	5 00	
Rev. C. B. Andrews and family.....	5 00	
Rev. A. O. Forbes " ".....	15 00	
Rev. S. E. Bishop.....	20 00	
Mrs. C. A. Bishop.....	5 00	
John S. Bishop.....	2 00	
E. D. Bishop.....	1 00	
Mannie Baldwin.....	1 50	
Winnie Baldwin.....	1 00	
"A Cousin".....	25 00	
		80 50

CASH CONTRIBUTIONS, KAUAI:

"Donation from Kauai".....	25 00	
A. F. Johnson.....	3 00	
Kauai Branch Society.....	55 00	
P. Isenberg.....	10 00	
		93 00

CASH CONTRIBUTIONS, UNITED STATES:

Miss Sallie Small.....	10 00	
Essex Street, Ladies' Benevolent Society, Boston..	10 00	
C. F. Nichols.....	5 00	
		25 00

Actual Receipts for the Year.....	1072 21
Amount Balance from last Year.....	166 79

Total Avails for the Year.....\$1239 00

DISBURSEMENTS.

Principal Kawaihāo Seminary.....	450 00	
<i>Education of Hawaiian Missionaries' Children:</i>		
In Kawaihāo Seminary, Three.....	100 00	
In Waialua Seminary, Two.....	100 00	
In East Maui Seminary, One.....	50 00	
In Haleakala Boy's School, Three.....	150 00	
		850 00
Salary of S. Kauwealoha.....	150 00	
Support of Heathen Children in Micronesia.....	100 00	
		250 00
Printing 14th Annual Report.....	28 00	
Printing 21st Annual Report.....	86 00	
Postage.....	12 00	
Photographic Album.....	7 50	
Stationery.....	5 50	
		139 00

Total Expenditures for the Year.....\$1239 00

E. & O. E.

GEO. H. DOLE, *Treasurer.*

Audited and found correct:

WM. W. HALL, *Vice President.*

Honolulu, June 6th, 1874.

The Retiring President's Address.*

The Old Catholic Movement.

COUSINS AND FRIENDS,—In endeavoring to give some account of the Old Catholic Movement in Europe, its origin, what it is and what it proposes to be, I can but present what I have gathered from newspapers, the historians of the current time, and cannot hope, as to many of you, to offer what is new.

Ever is it true that from the greatest oppression springs liberty, from the greatest abuses spring reforms.

The Old Catholic Movement was developed by the establishment of the dogma of the Infallibility of the Pope. Infallibility! We are struck with astonishment as we use the expression. We doubt if we are to understand it literally. Is it said of any man, born of woman, and to die, that he is infallible, unerring, of perfect wisdom, perfect knowledge, perfect truth? And is it an article of religious belief, a necessity of salvation, to believe that the author of the Syllabus is infallible; that the man who shall next be elected to the papal chair by the conclave of Cardinals, amid all the political influences and corrupt ambitions of that business, is then and thereby endued with infallibility, thenceforward to utter nothing authoritatively which the millions of the church can question,—nay more, that all the past long line of Popes, with their bad lives, cruel persecutions and contradictory edicts, have been infallible? But nothing less than this is the assumption. Hear it as proclaimed on the 18th of July, 1870, in the Vatican Council, which claimed to be œcumenical and universal:

“We declare for the honor of God, our Saviour, the exaltation of the Catholic religion, and the salvation of all Christendom, that the Roman Pontiff, when speaking *ex cathedra* [or as we should say officially

* By request of the writer the introduction and some other passages are omitted in order to abbreviate the paper.

and formally] as to doctrines either of faith or morals, possesses by right of the divine assistance promised unto him through St. Peter, that *infallibility* with which the divine Saviour wanted the church to be endowed, and that therefore such dogmas of the Roman Pontiff are *in themselves*, and *not* through the consent of the church, immutable. Should, however, any one dare to dissent from this our dogma, which God forbid, let him be anathema."

To our minds the blasphemy, the foolishness, and the impotence of the dogma with its anathema, are equal to each other; but knowing that in fact it has received the assent, perhaps sincere, of very learned and very acute men—of multitudes of devout worshippers—that it is working a political disturbance threatening the peace of Europe; let us see, if we may, by what process of reasoning or by what supposed religious or church necessity it came to be so ordained that the Pope was infallible.

A Roman Catholic believes that his is the true church, and the only true one, and that this church of God is the depository and organ of divine truth. The dogmas or formal doctrines declared by their councils of bishops are and must be true. If they are derived from Scriptures, then the council has had divine aid in the interpretation, and is infallibly correct. Thus the famous council of Trent declared: "it is the right of the church to judge of the true exposition of the Holy Scripture," (herein denying the right of individual interpretation). If the doctrine is derived from tradition, not provable from Scripture, it is that the church had been the bearer of it from age to age since apostolic times, and that such doctrines must have originated in the apostles' preaching. Truth, upon which the soul may unfalteringly depend, must be one, united and without doubt or contradiction. God would not leave His people without it, and if it exists anywhere, it must exist in His church, and no scripture is of any private interpretation.

It is not difficult for Protestants to see that this doctrine may be strongly held, may commend itself to the reason and conscience of Catholics that the truth should be found in the deliberate and agreed voice of their learned and consecrated spiritual fathers. This comfortable assurance and unity of faith is one of the chief attractions of this church. Jesuit principles require something more: they require obedience to one man, the general of the order, as to God—a perfect submission of the will and judgment—a blind, unquestioning, irresponsible obedience. Under this principle, this order had become the most formidable body of unarmed men in Christendom. In foreign mission fields, and behind thrones they had made the name synonymous with devotion, persistence and craft, perhaps with success. Obnoxious to the church, or too strong for it, the order was suppressed a hundred years ago by one infallible Pope, Clement XIV., but restored by another, Pius VII., in 1814. Implicit submission to the Holy See is one of their vows. Steadily they have labored to apply the despotic principle of the order to the whole church and bring it into a compact monarchical form, with the Holy Father for an absolute dictator. Schism, debate and scepticism were all to be avoided by supreme submission to a head of the church who should be controlled by no general councils.

The tendencies of three centuries have been towards freedom of thought, civil liberty, science, the education of all classes, and these tendencies everywhere penetrated the church, and are antagonistic to her claim to be the tutor and governor of all nations and men in all things. She could no longer dictate civil policy and legislation, no longer exempt priests from the control of the law. She was in fact deposed from the authority which she had wielded in the middle ages. Does she propose to yield any of her ancient and highest pretensions? As to a party,—the Ultramontane or Extreme Papists,—it may be answered, far

from it. There can be no greater mistake than to suppose that the Roman Church considers herself as feeble, superseded, or defeated; that she at all accepts a position as one among other churches. Though the temporal power of her head has been sacrilegiously taken away, she none the less hopes for a universal spiritual dominion, which shall include the submission of all temporal powers to her ecclesiastical direction. This means the control of schools, the censorship of science and literature, a first appropriation of the public revenue, a separate ecclesiastical jurisdiction as to her own clergy, and as to spiritual offences.

In this contest, through the influence of the Jesuit extreme party, by successive bulls and dogmas, she had been taking a position in pronounced opposition to whatever is most valued in the civil and mental and moral liberty of this century, and the dogma of Infallibility was but the final issue of the principles she had come to adopt, or rather of the dominant Ultramontane party. But though passed in what was claimed to be a universal council of the church, it revolted the faith and reason of a great part of the catholic world. The history and ancient constitution of the church forbade the doctrine. In the council it had been resisted by those who represented the majority, outside of Italy. The German bishops had pledged themselves never to consent to proclaim any new doctrine not founded in scripture, in proper tradition, and in the faith and conscience of believers. But when it had been forced through by arts worthy of a caucus, the supposed necessity of preserving the peace and unity of the church and of truth compelled them to submit, to accept the dogma, to publish it to their people, enjoining its reception on pain of excommunication. Yet not all catholics could sacrifice their convictions, and nullify the better history of their church.

The opposition to the dogma may be considered in two branches—the religious opposition to it, as con-

trary to Scripture, tradition and canonical law, and the civil and political opposition, as conflicting with the independence and self-government of catholic countries, although these two naturally combine and sympathise with each other.

The reform commenced at Nuremburg, in the latter part of the same July, some eminent scholars and professors of the university refusing to take the new oaths, and demonstrating from their own theology and history that they were right, and the Pope was in the wrong. A congress at Munich, and since then annually at Cologne, developed and organized the party. The particular history of their movements cannot here be given—a history growing with every mail.

What position do they take? Do they abandon Catholicism? Rather they claim to return to it. They protest, but do not become Protestants; they assert that the church has departed from its standards and that they abandon not that church, but the errors and false theories which have become attached to it. Old Catholics are Catholics of the old time, before the despotic claims of the Bishop of Rome were put forth to subject the church to a single autocratic, infallible voice. They therefore reject the Vatican decrees as innovations. They assert the right of scientific investigation, and their own agreement with the principles of modern government. They refuse to recognize the primacy of the Bishop of Rome, and declare that those bishops who have yielded assent to the dogma can be considered catholic bishops no longer, and hence have no power to excommunicate. And, on the other hand, they extend the hand of fellowship to the whole christian world, which they hope to see united in one church.

Their programme is set forth authentically in the letter addressed, by their new bishop, with other officers, on behalf of their congress, to the late meeting of the Evangelical Alliance. They say, "we hope

and strive for the restoration of the unity of the Christian Church. We frankly acknowledge that no branch of it has exclusive truth. * * * In order that the work of the foundation of a single universal church of Christ should become an established fact, every individual christian creed must cast off every thing which has been introduced by men, and restore that discipline and those rules which rest upon the foundation which Christ the Lord has laid, and which meet the just requirements of the different nations and of the age. This it is our intention and task to perform for the Catholic Church. We wish to cleanse it from the stains of a depravity which has gradually increased for a thousand years. All that Roman domination has created must be removed. Every institution and custom which has crept in hurtful to true christian vitality, must be cast out. Instead of justification by works, the justification by faith, [note here the very corner-stone of the reformation of the sixteenth century, the Scripture, 'the just shall live by faith,' which came like a revelation to Luther as he was creeping up the penitential stairs at Rome] instead of hypocritical bigotry, a pure christian life must be brought into its belief and conduct." * * *

"The deterioration of the constitution of the church into an instrument of the hierarchy and of the Roman bishop must be prevented by the introduction of rules which guarantee to the congregations their fullest rights to the lowest as well as the highest. In brief, we wish to reform the church in such a manner that it shall become a fellowship in love, in belief, and in the works of all who believe in Jesus Christ as the son of God, and as the Saviour who *alone* has been and still is our mediator."

On these principles see what deep changes and reforms they propose while yet Catholics and not Protestants. Universal instruction in the Bible, which is to be in the hands of every member of the church ;

no more enforced confession to the priest; the abolition of the perpetual vows of monks and nuns; the marriage of priests; public worship in the language of the people; no compensation to be received for masses, prayers, funerals and baptisms; the cup no longer denied to the laity. Well might the Calvinistic clergy of Geneva say, "we may not accept your Catholicism, but we do accept your Christianity."

But why should not such reformers simply secede from the Catholic Church and come into Protestantism as Lutherans, Calvinists or other denomination? There are cogent reasons why they should not, and why I think, we should not wish it. We must recognize the attachment which Catholics bear to the church of their fathers, to the church which in their view extends back in unbroken line to the apostles. Its clerical system of priests and bishops; its ritual, its music; the associations of its many rich and venerable cathedrals and church edifices; its connection with the state and with their schools and universities, their sisterhoods and hospitals, retain her devout children. They would not follow dissenters and protestants out of the bosom of mother church, while they may gladly accept relief from a growing ecclesiastical tyranny, in a reform led by the learned men in whom they confide as good Catholics.

See, too, how these Old Catholics take a place which Protestants could not in the parishes and bishoprics made vacant by the contest between the Ultramon-
tanes and Government.

Switzerland, true to her free name, has taken a leading part in resisting the new pretensions of the Pope. Her relations with the Papal See had been settled by a solemn instrument in the year 1819. The number and extent of the Catholic Bishoprics had been determined, the states were to approve before the settlement of the bishops, who, prior to taking office, should swear allegiance to the government which supports them. The priest of the first parish

of Geneva, by that position, is in the most influential place in the Swiss confederation. This parish had been held for many years by a Mon. Mermillod, a zealous partisan of the Pope. He had been rewarded by an honorary title as bishop *in partibus*, continuing to serve in his parish as before. But pope and priest desiring to set up the bishopric of Geneva, which had been abolished at the time of the reformation, Mermillod was created bishop of Geneva; and in defiance of the remonstrance of the government, assumed the title. Whereupon the government arrested him and transported him beyond their territory, thus settling this distinct issue made by the Pope.

To the important place thus made vacant has been elected the excommunicated and married priest, first known to us as Father Hyacinthe, now as Priest or Pastor Loyson, and in two or more other parishes priests of like sentiments. They were installed with great rejoicings, taking their oaths on the Bible to be faithful to the teachings of the Scriptures, (not the church, not tradition,) and to preach the gospel of Jesus Christ. Here then in catholic pulpits, as catholic pastors, they preach an evangelical gospel.

In February of this year Pastor Loyson solemnized the marriage of a fellow priest, the Abbe Chavard, one of the curates of Geneva. In his eloquent discourse then pronounced, he says, "had our work no other result than to found the family of the priest, to restore to him the liberty of being at the same time happy and honorable, it would by this fact alone confer a supreme benefit on the church and on society. * * * It is not only a marriage I am about to bless; it is an institution—the institution of the priests' family."

In Germany the contest between a Pope committed to Infallibility, and its consequent doctrine of imperative control over the bishops, an ecclesiastical *imperium in imperio*, looms up as a question of European importance.

Prussia has found it necessary to enact new laws to protect herself against the aggression. Our time will not permit a sketch of them, nor to say more than that fines, and the imprisonment of the highest church dignitaries, have been found necessary to enforce them. Prince Bismarck in a debate in Parliament on them, incisively said: "We Protestants are under the conviction that this Kingdom of Prussia ought not to be ruled by the Pope, and we demand that you, the Ultramontane section of the Roman Catholics, respect our convictions as we do yours. Unfortunately, however, you are accustomed to complain when not permitted to lord it over others."

The Pope even said in a letter to the Emperor, of remonstrance against these laws: "These vigorous measures against the religion of Jesus Christ have no other effect than that of undermining your Majesty's own throne." To this menace the sturdy old Emperor replies without diplomacy: "I shall maintain order and law in my states against all attacks as long as God gives me the power."

Here was the opportunity for Old Catholics, and equally the state needed them, if allegiance to law and religion were both to be observed. The bishopric of Fulda became vacant by death. The other candidates, adhering to Rome, refused assent to the Prussian laws regulating the connection between the church and the government, which pays the salary. An Old Catholic, who had been qualified by regular canonical ordination, Dr. Reinkens, is elected, and his election confirmed. Of the religious character and views of reform entertained by Bishop Reinkens, we may judge by what was quoted from his letter to the Evangelical Alliance. It is true he has been excommunicated and anathematized together with all his electors and abettors. Yet they assert themselves to be historically and truly Catholics of the church while not Romanists. They administer the services of the church in all its offices,

to a community who would preserve independence of the Pope and respect for themselves.

The Catholic Church in Germany, emancipated from Rome, with a free Bible, and the principles of religion and reform which they have proclaimed may well enlist our sympathy and excite our hopes. Wisely they proceed slowly in these reforms. The prejudices and ideas in which successive generations have been educated cannot be destroyed suddenly. The reform will be efficient if they proceed with deliberation. The Old Catholics have now in Germany more than one hundred congregations, some of them worshipping in protestant houses temporarily offered them, a rapid progress for the time and against the difficulties of the case, promising yet larger results in the near future.

Protestants of every name may well reciprocate the cordial wishes of these Catholics for a fellowship of all christians. They have made a half approach to protestantism. The germ of evangelical and free thought which they have adopted will bring them yet nearer to it. Their desire for an organic and vital unity of all branches of the christian church, including all names of nominal christians, such as the Greek Church, may never be realized. A deep work of grace and enlightenment must be done before we could wish it. And in our view too, our friends must first progress to the entire separation of the church from the state. Pastor Loyson expresses the hope that the time may come for it. It may come sooner than we have thought. We have seen an Irish Church disestablished, and a beginning made, by the demand made, for the disestablishment of the English Church. In the next European war, which would seem to be menaced at no distant day, this Catholic question will be a most important element, and we cannot doubt but that the result of another Sadowa, or Sedan will be for Christ rather than for Anti-Christ.

Constitution and By-Laws of the Hawaiian Mission Children's Society.

PREAMBLE.

WE, the Children of the American Protestant Mission to the Hawaiian Islands, desiring to promote the cause of Gospel Missions, as well as to strengthen the bond of union that naturally exists among us, do hereby organize ourselves into a Social Missionary Society, under the following Constitution and By-Laws :

CONSTITUTION.

ARTICLE 1. This Society shall be called "THE HAWAIIAN MISSION CHILDREN'S SOCIETY."

ART. 2. The design of this Society is to cherish and promote union among its members, to cultivate in them an active missionary spirit, to stir them up to good works, and more especially to assist in the support of Christian Missions.

ART. 3. The Officers of the Society shall be a President, Vice President, Recording Secretary, Corresponding Secretary, and Treasurer, all of whom shall be elected by ballot at the Annual Meeting of the Society, to hold office for one year. Female members of the Society are eligible equally with the male to any of these offices.

ART. 4. No one is eligible to fill the office of President for two consecutive years.

ART. 5. At each Annual Meeting of the Society, two members shall be chosen by ballot, who, together with the Officers mentioned in Article 3, and such members as may be chosen by the Auxiliary Societies in accordance with Article 9, shall constitute a Board of Managers, whose duty it shall be to have the gen-

eral superintendence of the business of the Society, and who shall hold office for one year.

ART. 6. Any descendant of those who are, or have been members of the American Protestant Mission to these Islands, and the descendants of all those admitted into the Society in accordance with Article 7, are entitled to join the Society by paying into the Treasury the sum of one dollar annually, which shall constitute one an Annual Member, or paying at any one time the sum of ten dollars, which shall constitute one a Life Member.

ART. 7. Any person not included in the 6th Article, may be permitted to join the Society upon the same terms with those who are, by the consent of the Board of Managers, approved by a two-thirds vote of the members present at any regular meeting of the Society.

ART. 8. Any number of Life Members, resident elsewhere than in Honolulu, pledging not less than \$25 annually to the Treasury of this Society, may form an "Auxiliary," (to consist of Annual and Life Members of this Society,) by the appointment of such officers, and the making of such regulations as they may wish, provided, however, all be done in conformity with Article 2 of this Constitution.

ART. 9. Any Auxiliary Society, pledging not less than \$100 per annum, shall be entitled to elect annually one member of the Board of Managers of the Parent Society, to hold office one year from its Annual Meeting.

ART. 10. Any person may be admitted as an Honorary Member of this Society by consent of a majority of the Board of Managers, approved by a unanimous vote of the members present at any regular meeting of the Society.

ART. 11. The Society shall hold a regular meeting on such a Saturday evening of each month as it may approve, and an Annual Meeting in May or June.

ART. 12. Each member shall receive a certificate of membership in the following form, to be signed by the President and countersigned by the Treasurer :

Charity suffereth long and is kind ; is not easily provoked, and thinketh no evil.—Cor. XIII: 4, 5.	Behold how good and how pleasant it is for brothers to dwell together in unity.—Ps. cxxiii: 1.	One generation passeth away and another cometh, but the earth abideth forever.—EccL. I: 5.
	This may Certify that	
	Having paid the sum of. Dollars into the Treasury, is a Member of the	
	Hawaiian Mission Children's Society	
	HONOLULU, 18....	
	[Signed,] President.	
 Treasurer.	
	Go ye into all the world and preach the Gospel to every creature.—MARK XVI: 15.	

ART. 13. Alterations in, or additions to, this Constitution, may be made at the Annual Meeting, by a vote of three-fourths of the members present, such alterations or additions having been handed in, in writing, at the previous meeting by the Board of Managers, or any member of the Society.

BY-LAWS.

ARTICLE I.—OF THE OFFICERS.

SECTION 1. The President shall preside over the meetings of the Society; deliver an address before the Society at its Annual Meeting, upon vacating his office; appoint all committees; sign all certificates of membership; arrange the programme of exercises for each regular meeting, consulting with the Chairmen of the various committees; and he may convene the

Society to Special Meeting at his discretion. He shall also be "ex officio" President of the Board of Managers.

SEC. 2. The Vice President shall audit the Annual Report of the Treasurer, and perform all the duties of the President in case of his absence.

SEC. 3. It shall be the duty of the Recording Secretary to keep a record of the proceedings of the Society at its several meetings, and make out an abstract report of the proceedings of the Society, during his term of office, at its Annual Meeting. He shall also be "ex officio" Secretary of the Board of Managers; and shall furnish the Treasurer with a certified copy of every order on the Treasury authorized by the Board.

SEC. 4. The Corresponding Secretary shall carry on the correspondence of the Society at home and abroad; take charge of the books and papers of the Society, among which shall be included all reports and essays read before the Society, and report at its Annual Meeting.

SEC. 5. The Treasurer shall receive and safely keep all moneys belonging to the Society; pay over such moneys as may be directed from time to time by the Board of Managers, for the purpose of defraying such expenses as shall have been incurred by their order, such order having the signature of the Recording Secretary; shall countersign all certificates of membership; and shall, at the Annual Meeting of the Society, present an accurate statement of the receipts and disbursements of the Society during the year.

ARTICLE II.—OF THE BOARD OF MANAGERS.

SECTION 1. It shall be the duty of the Board of Managers to superintend all business transactions of the Society, not otherwise provided for in the Constitution, and to keep full and correct minutes of all its own proceedings.

SEC. 2. Any member of the Society desiring to bring any business before the Board of Managers, shall make known such business in a written application to some member of the Board, who shall lay it before the Board, for their action thereon.

SEC. 3. The Board shall decide upon all applications for membership under Articles 7 and 10 of the Constitution, and also upon the disposition of the funds of the Society.

SEC. 4. The minutes of the Board shall be read before the Society, at each regular meeting, for acceptance and adoption.

SEC. 5. Any vacancies occurring in the Board of Managers by death, or otherwise, shall be refilled by regular election of the Society, at the earliest succeeding meeting.

SEC. 6. The regular meetings of the Board shall be held at such time as the Board may determine, within seven days immediately preceding the regular meeting of the Society. The Secretary of the Board shall note the members present at each.

SEC. 7. Special meetings of the Board may be called by the President at his discretion, or at the request of three members thereof.

SEC. 8. A majority of the members resident in Honolulu shall constitute a working quorum of the Board.

ARTICLE III.

The members of the Society are bound to attend the regular meetings of the Society, as far as may be possible; to perform all such duties as may from time to time be assigned to them; to collect all information that may be useful or interesting to the Society, and at each regular meeting contribute to the funds of the Society, according to their generosity and means.

ARTICLE IV.

The regular monthly meeting of the Society shall

be opened by prayer and singing; the minutes of the last meeting shall be read by the Recording Secretary; the minutes of the Board of Managers shall then be read and acted upon; a collection shall be taken up by the Treasurer; the entertainment provided for in Article 5 shall then be in order; next shall follow miscellaneous business; after which the meeting shall be closed by singing.

The monthly meetings of the Society shall be open to such guests as any of the members may invite as being in sympathy with the Society and its objects.

ARTICLE V.

There shall be a Committee of Three on Music, who shall be chosen quarterly, to aid in providing for the profitable entertainment of each monthly meeting.

There shall be a Committee of Four, consisting of two ladies and two gentlemen, to be elected semi-annually, to conduct a monthly paper, the purpose of which shall be to develop more fully the intellectual resources of the Society, and add to the missionary interest of each monthly meeting.

ARTICLE VI.—RULES OF ORDER.

SECTION 1. In miscellaneous business, no one shall speak more than five minutes at a time without permission from the Society.

SEC. 2. In all other points of order, the presiding officer shall be guided by the rules laid down in Cushing's Manual.

ARTICLE VII.

These By-Laws may be altered or annulled by a vote of two-thirds of the members present at any regular meeting, notice of each amendment having been given at the meeting next preceding.

Names of the Members of the Hawaiian Mission Children's Society.

HONORARY MEMBERS.

[EXPLANATORY NOTE.—At the May Meeting of the Society, 1874, it was voted “that the Society admit by a single vote, as Honorary Members, all the surviving Fathers and Mothers of this Mission, and likewise place upon this list the name of those who have departed this life, and that in the Catalogue, the dates of their arrival in this country, and of the decease of those not living be noted.”]

Name.	Ar- rived.	Left.	Deceased.
Rev. William P. Alexander	1832		
Mrs. Mary A. Alexander	1832		
Rev. Lorriu Andrews	1828		Sept. 29, 1868.
Mrs. Mary A. Andrews	1828		
Seth L. Andrews, M. D.†	1837	1849	
Mrs. Parnelly P. Andrews	1837		Sept. 29, 1846.
Rev. Claudius B. Andrews	1844		
Mrs. Ann S. Andrews	1852		Jan. 27, 1862.
Mrs. Samantha Andrews	1863		
Rev. Richard Armstrong	1832		Sept. 23, 1860.
Mrs. Clarissa C. Armstrong	1832		
Mr. Edward Bailey	1837		
Mrs. Caroline H. Bailey	1837		
Rev. Dwight Baldwin	1831		
Mrs. Charlotte F. Baldwin	1831		Oct. 3, 1873.
Rev. William O. Baldwin	1855	1860	
Mrs. Mary P. Baldwin	1855	1860	
Rev. Hiram Bingham††	1820	1840	Nov. 12, 1869.
Mrs. Sybil M. Bingham	1820	1840	Feb. 27, 1848.
Rev. Artemas Bishop	1823		Dec. 18, 1872.
Mrs. Elizabeth E. Bishop	1823		Feb. 28, 1828.
Mrs. Delia S. Bishop	1828		
Abraham Blatchley, M. D.	1823	1826	1860.

† Married again in the United States—name unknown.

†† Married Mrs. N. Moore, New Haven, Conn. Mrs. N. Bingham died August 31, 1873.

Name.	Ar- rived.	Left.	Deceased.
Mrs. Jemima Blatchley	1823	1826	.
Rev. Isaac Bliss	1837	1841	1851.
Mrs. Emily C. Bliss	1837	1841	186-.
Rev. Elias Bond	1841		
Mrs. Ellen E. Bond	1841		
Miss Lydia Brown	1835		Nov. 19, 1865.
Samuel N. Castle	1837		
Mrs. Angeline L. Castle	1837		March 5, 1841.
Mrs. Mary A. Castle	1843		
Levi Chamberlain	1823		July 29, 1849.
Mrs. Maria P. Chamberlain	1828		
Daniel Chamberlain	1820	1823	*
Mrs. Jerusha Chamberlain	1820	1823	
Alonzo Chapin, M. D.	1832	1835	
Mrs. Mary A. T. Chapin	1832	1835	
Rev. Ephraim W. Clark	1828	1864	
Mrs. Mary K. Clark	1828		Aug. 14, 1857.
Mrs. Sarah H. Clark	1859	1864	
Rev. Titus Coan†	1835		
Mrs. Fidelia C. Coan	1835		Sept. 29, 1872.
Rev. Daniel T. Conde††	1837	1855	
Mrs. Andelusia L. Conde	1837		March 30, 1855.
Amos S. Cooke	1837		March 20, 1871.
Mrs. Juliette M. Cooke	1837		
Rev. S. C. Damon†	1842		
Mrs. Julia M. Damon	1842		
Rev. Sheldon Dibble	1831		Jan. 21, 1845.
Mrs. Maria T. Dibble	1831		Feb. 20, 1837.
Mrs. Antoinette Dibble	1840	1845	
Rev. John Diell†	1833	1840	June 18, 1841.§
Mrs. Caroline P. Diell	1833	1840	
Henry Dimond	1835		
Mrs. Ann M. Dimond	1835		
Rev. Daniel Dole††	1841		

† Mrs. Lydia B. Coan is a Life Member.

†† Married again in the United States—name unknown.

‡ Of the Seamen's Friend Society.

§ See name of Mrs. C. C. Knapp.

‡ At sea.

Name.	Ar- rived.	Left.	Deceased.
Mrs. Emily H. Dole	1841		April 27, 1844.
Rev. William Ellis†	1823	1824	June 9, 1872.
Mrs. Mary Ellis	1823	1824	Jan. 11, 1835.
Rev. John S. Emerson	1832		March 28, 1867.
Mrs. Ursula S. N. Emerson	1832		
Rev. James Ely	1823	1828	
Mrs. Louisa S. Ely	1823	1828	
Rev. Cochran Forbes	1832	1847	
Mrs. Rebecca Forbes	1832	1847	
Rev. Joseph Goodrich	1823	1836	*
Mrs. Martha B. Goodrich	1823	1836	*
Rev. Jonathan S. Green	1828		
Mrs. Theodosia A. Green	1828		Oct. 5, 1859.
Mrs. Asenath C. Green	1862		
Rev. Peter J. Gulick	1828	1874	
Mrs. Fanny H. Gulick	1828	1874	
Edwin O. Hall	1835		
Mrs. Sarah L. Hall	1835		
Rev. Harvey R. Hitchcock	1832		Aug. 29, 1855.
Mrs. Rebecca H. Hitchcock	1832		
Thomas Holman, M. D.	1820	1822	*
Mrs. Lucia R. Holman	1820	1822	
Rev. T. Dwight Hunt††	1844	1848	
Mrs. Mary H. Hunt	1844	1848	*
Rev. Mark Ives	1837	1851	
Mrs. Mary A. Ives	1837	1853	
Rev. Edward Johnson	1837		Sept. 1, 1867.
Mrs. Lois S. H. Johnson	1837		
Andrew Johnstone	1831		July 10, 1859.
Mrs. Rebecca Johnstone	1831		
Dr. Gerrit P. Judd	1828		July 12, 1873.
Mrs. Laura F. Judd	1828		Oct. 3, 1872.
Rev. Henry Kinney	1848		Sept. 24, 1854.
Mrs. Maria L. Kinney‡	1848		March 6, 1858.

† Of the London Missionary Society. Married again—Miss Sarah Stickney. Mrs. S. S. Ellis died June 16, 1872.

†† Married again, twice, in the United States—names unknown.

‡ Married to B. Pitman, of Hilo.

Name.	Ar- rived.	Left.	Deceased.
Rev. Horton O. Knapp	1837		March 28, 1845.
Mrs. Charlotte C. Knapp†	1837		July 5, 1874.
Rev. Thos. Lafon, M. D.††	1837	1841	
Mrs. Sophia L. Lafon	1837	1841	*
Edwin Locke	1837		Oct. 28, 1843.
Mrs. Martha L. Locke	1837		Oct. 8, 1842.
Elisha Loomis	1820	1827	*
Mrs. Maria T. Loomis	1820	1827	*
Rev. David B. Lyman	1832		
Mrs. Sarah J. Lyman	1832		
Rev. Lorenzo Lyons	1832		
Mrs. Betsy C. Lyons	1832		May 14, 1837.
Mrs. Lucia G. Lyons	1837		
Charles McDonald	1837		Sept. 7, 1839.
Mrs. Harriet T. McDonald†	1837	1844	
Bethuel Munn	1837	1842	
Mrs. Louisa C. Munn	1837		Aug. 25, 1841.
Miss Maria Ogden	1828		April 3, 1874.
Rev. John D. Paris	1841		
Mrs. Mary Paris	1841		Feb. 18, 1847.
Mrs. Mary C. Paris	1852		
Rev. Benjamin W. Parker	1833		
Mrs. Mary E. Parker	1833		
Rev. William Richards	1823		Nov. 7, 1847.
Mrs. Clarissa L. Richards	1823	1849	Oct. 3, 1861.
William H. Rice	1841		May 27, 1862.
Mrs. Mary S. H. Rice	1841		
Edmund H. Rogers	1832		Dec. 1, 1853.
Mrs. Mary W. Rogers	1828		May 23, 1834.
Mrs. Elizabeth W. Rogers	1835		Aug. 2, 1857.
Mr. Samuel Ruggles	1820	1834	1872.
Mrs. Nancy W. Ruggles	1820	1834	Feb. 26, 1873.
Rev. George B. Rowell	1843		
Mrs. Malvina T. Rowell	1843		
Stephen Shephard	1828		July 6, 1834.

† Married to Rev. D. Dole.

†† Married again in the United States—name unknown.

: Married to Captain Charles Stetson.

Name.	Ar- rived.	Left.	Deceased.
Mrs. Margaret C. Shephard	1828	1835	*
William C. Shipman	1854		Dec. 21, 1861.
Mrs. Jane S. Shipman†	1854		
Rev. Lowell Smith	1833		
Mrs. Abby W. Smith	1833		
Rev. J. W. Smith, M. D.	1843		
Mrs. Melicent K. Smith	1843		
Miss Marcia M. Smith	1837	1852	
Rev. Ephraim Spalding	1832	1836	June 28, 1840.
Mrs. Julia B. Spalding	1832	1836	
Rev. Charles S. Stewart	1823	1825	*
Mrs. Harriet B. Stewart	1823	1825	*
Rev. Asa Thurston	1820		March 11, 1868.
Mrs. Lucy G. Thurston	1820		
Rev. Reuben Tinker	1831	1840	1854.
Mrs. Mary T. Tinker	1831	1840	
William S. Van Duzee	1837	1840	
Mrs. Oral H. Van Duzee	1837	1840	
Charles H. Wetmore, M. D.	1849		
Mrs. Lucy S. Wetmore	1849		
Rev. Samuel Whitney	1820		Dec. 15, 1845.
Mrs. Mercy P. Whitney	1820		Dec. 26, 1872.
Rev. Eliphalet Whittlesey	1844	1854	
Mrs. Elizab'h K. Whittlesey	1844	1854	
Abner Wilcox	1837		Aug. 20, 1869.
Mrs. Lucy E. Wilcox	1837		Aug. 13, 1869.

Total..... 152.

† Married William H. Reed, of Hilo.



NOTE.—Members of this Society will confer a favor on the Corresponding Secretary by furnishing any of the dates missing in this list, or any additional information, or the place of residence of absent members.

HONORARY MEMBERS.

NOT OF THE HAWAIIAN MISSION.

Rev. E. T. Doane,	Ponape, Ascension Island.
Mrs. Sarah W. Doane,*	
Mrs. Clara S. Doane,	Kobe, Japan.
Rev. Dr. William Goodell,*	
Rev. R. W. Logan,	Ponape, Ascension Island.
Mrs. Mary E. Logan,	Ponape, Ascension Island.
Rev. G. Pierson,	Adel, Iowa.
Mrs. N. A. Pierson,	Adel, Iowa.
Mr. Frank Rand,	Ponape, Ascension Island.
Mrs. Carrie F. Rand,	Ponape, Ascension Island.
Rev. B. G. Snow,	Ebon, Marshall Islands.
Mrs. Lydia V. Snow,	Ebon, Marshall Islands.
Rev. A. A. Sturges,	Ponape, Ascension Island.
Mrs. Susan M. Sturges,	Ponape, Ascension Island.
Rev. H. J. Taylor,	Apaiang, Marshall Islands.
Mr. Julia, A. Taylor,	Apaiang, Marshall Islands.
Rev. Joel F. Whitney,	Ebon, Marshall Islands.
Mrs. Louise M. Whitney,	Ebon, Marshall Islands.

LIFE MEMBERS.

Adams, Anna H.†	Boston, Massachusetts.
Aea, Hezekiah	Makawao, Maui.
Aea, Rachel	Kawaiiahao Seminary.
Alexander, W. D.	Punahou, Oahu.
Alexander, Mrs. A. (Baldwin)	Punahou, Oahu.
Alexander, W. D. jr.	Punahou, Oahu.
Alexander, Arthur C.	Punahou, Oahu.
Alexander, Henry E. M.	Punahou, Oahu.
Alexander, Mary C.	Punahou, Oahu.
Alexander, Rev. James M.	Haiku, Maui.
Alexander, Mrs. Mary (Webster)	Haiku, Maui.
Alexander, Frank A.	Haiku, Maui.

* Deceased. † Member of the Ladies' Society, Essex St. Church, Boston.

Alexander, Samuel T.	Haiku, Maui.
Alexander, Mrs. M. (Cooke)	Haiku, Maui.
Alexander, Juliette	Haiku, Maui.
Alexander, Annie	Haiku, Maui.
Alexander, W. McKinney	Haiku, Maui.
Alexander, Henry M.	Makawao, Maui.
Alexander, Mary J.	Wailuku, Maui.
Alexander, Charles H.	Haiku, Maui.
Alexander, Lottie E.	Wailuku, Maui.
Andrews, Lorrin, jr.*	
Andrews, Robert W.	San Francisco, Cal.
Andrews, Samuel	Waialua, Oahu.
Andrews, William	Clifton, Staten Island.
Andrews, Mrs. A. (Oscan- yan)	Clifton, Staten Island.
Andrews, Samuel C.	Mich. Univer., Ann Arbor.
Andrews, Lucy C.	Mich. Univer., Ann Arbor.
Andrews, Fanny P.	Makawao, Maui.
Andrews, Lorrin	Makawao, Maui.
Andrews, Luella Lee	Makawao, Maui.
Andrews, Florence N.	Makawao, Maui.
Andrews, Dr. George P.	Med. Col., Detroit, Mich.
Armstrong, William N.	New York City.
Armstrong, Gen. Sam'l C.	Fort Monroe, Norfolk, Va.
Armstrong, Mary J. G.	San Francisco, Cal.
Armstrong, Amelia	San Francisco, Cal.
Atherton, Joseph B.	Honolulu, Oahu.
Atherton, Mrs. J. (Cooke)	Honolulu, Oahu.
Atherton, Charles H.	Honolulu, Oahu.
Atherton, Mary Cushing	Honolulu, Oahu.
Atherton, Benjamin H.	Honolulu, Oahu.
Atherton, Caroline F.	Readville, Mass.
Atwater, William	Lahaina, Maui.
Atwater, Mrs. E. (Baldwin)	Lahaina, Maui.
Austin, Stafford L.	Onomea, Hawaii.
Austin, Mrs. C. H. (Clark)	Onomea, Hawaii.
Austin, Franklin H.	Onomea, Hawaii.
Austin, Herbert C.	Punahou College.

* Deceased.

Austin, Benjamin II.	Onomea, Hawaii.
Banning, Mrs. C. (Armstrong)	Honolulu, Oahu.
Banning, B. Rudolph	Honolulu, Oahu.
Bailey, Edward H.	Wailuku, Maui.
Bailey, Horatio B.	Westboro, Mass.
Bailey, Wm. H.	Wailuku, Maui.
Bailey, Mrs. Annie (Hobron)	Wailuku, Maui.
Bailey, James C.	Wailuku, Maui.
Bailey, Charles A.	Wailuku, Maui.
Baldwin, D. Dwight	Bridgeport, Conn.
Baldwin, Mrs. L. (Morris)	Traveling.
Baldwin, Lillian C.	Traveling.
Baldwin, Erdmann D.	Bridgeport, Conn.
Baldwin, Charles W.	Bridgeport, Conn.
Baldwin, Lincoln Mansfield	Lahainaluna, Maui.
Baldwin, Winifred Morris	Lahainaluna, Maui.
Baldwin, Benjamin D.	Lahainaluna, Maui.
Baldwin, William A.	Traveling.
Baldwin, (Baby)	Traveling.
Baldwin, Charles F.	Kohala, Hawaii.
Baldwin, Henry P.	Makawao, Maui.
Baldwin, Mrs. E. (Alexander)	Makawao, Maui.
Baldwin, Henry A.	Makawao, Maui.
Baldwin, Maud M.	Makawao, Maui.
Baldwin, William D.	Makawao, Maui.
Baldwin, Samuel E.*	
Baldwin, Willie Daue	West Groton, New York.
Bartlett, George L.	Oakland, California.
Beardsley, Grove S., M. D.	U. S. N., cruising.
Beckwith, Rev. E. G.	Waterbury, Conn.
Beckwith, Mrs. C.P. (Armstrong)	Waterbury, Conn.
Beckwith, Frank A.	Waterbury, Conn.
Beckwith, George E.	Oakland, California.
Beckwith, Mrs. H. (Goodale)	Oakland, California.

* Deceased.

Bean, Lydia Shipley	West Branch, Iowa.
Benfield, Marcus	Saulsbury, North Carolina.
Benfield, Mrs. M. (Thurston)	Saulsbury, North Carolina.
Benfield, Eric Lex*	
Benfield, Lillie	Saulsbury, North Carolina.
Benfield, Clara	Saulsbury, North Carolina.
Bicknell, Mrs. Ellen (Bond)	Waipio, Hawaii.
Bicknell, James jr.	Waipio, Hawaii.
Bindt, Mrs. L. (Johnson)	Koloa, Kauai.
Bingham, Rev. Hiram	Apaiang, Gilbert Islands.
Bingham, Mrs. C. (Brewster)	Apaiang, Gilbert Islands.
Bingham, Elizabeth	Kawaiahao Sem., Hon.
Bishop, Rev. Sereno E.	Lahainaluna, Maui.
Bishop, Mrs. C. (Sessions)	Lahainaluna, Maui.
Bishop, Edward F.	Amherst College, Mass.
Bishop, John Sessions	Lahainaluna, Maui.
Bishop, Elizabeth Delia	Lahainaluna, Maui.
Bissell, Rev. E. C.	Missionary to Austria.
Bissell, Mrs. E. C.	Missionary to Austria.
Bond, George S.	Kohala, Hawaii.
Bond, E. Cornelius	Kohala, Hawaii.
Bond, T. Spencer	Kohala, Hawaii.
Bond, Caroline S.	Kohala, Hawaii.
Bond, William Lee	Yale College.
Bond, Benjamin D.	Exeter, N. H.
Bond, Abbie Steele	Punahou College.
Bond, Julia P.	Kohala, Hawaii.
Brewer, Prof. Fisk P.	Columbia, S. C.
Brewer, Mrs. J. (Richards)	Columbia, S. C.
Brewer, Helen R.	Columbia, S. C.
Brewer, Mary E.	Columbia, S. C.
Brown, Louisa J.†	Boston, Mass.
Carpenter, Helen E.	East Maui Seminary.
Carter, H. A. P.	Honolulu, Oahu.
Carter, Mrs. S. (Judd)	Honolulu, Oahu.

* Deceased. † Member of the Ladies' Society of Essex St. Church, Boston.

Carter, Frances Isabel	Honolulu, Oahu.
Carter, Charles L.	Honolulu, Oahu.
Carter, George R.	Honolulu, Oahu.
Carter, Agnes	Honolulu, Oahu.
Carter, Sibyl Augusta*	
Castle, C. Alfred*	
Castle, Mrs. C.E. (Coleman)	Honolulu, Oahu.
Castle, Mary Eloise	Honolulu, Oahu.
Castle, H. Ethelwin Alfred	Honolulu, Oahu.
Castle, Hattie A.	Honolulu, Oahu.
Castle, William R.	N. Y. City, studying law.
Castle, George P.	Honolulu, Oahu.
Castle, James B.	Oberlin, Ohio.
Castle, Caroline D.	Honolulu, Oahu.
Castle, Helen K.	Honolulu, Oahu.
Castle, Henry N.	Honolulu, Oahu.
Chamberlain, Warren	Honolulu, Oahu.
Chamberlain, Mrs. Celia (Wright)	Honolulu, Oahu.
Chamberlain, Allie M.	Honolulu, Oahu.
Chamberlain, Henry H.	Honolulu, Oahu.
Chamberlain, Helen S.	Honolulu, Oahu.
Chamberlain, Horace W.	Honolulu, Oahu.
Chamberlain, J. Evarts	Honolulu, Oahu.
Chamberlain, Martha A.	Honolulu, Oahu.
Chamberlain, Rev. J. P.	Belmont, Wisconsin.
Chamberlain, John Evarts	Belmont, Wisconsin.
Chamberlain, Helen Maria	Belmont, Wisconsin.
Chamberlain, Levi	Waialua, Oahu.
Chapin, Elizabeth D.	Winchester, Mass.
Church, Pres. E. P.	Punahou, Oahu.
Church, Mrs. F. L.	Punahou, Oahu.
Clark, Alvah K.	San Francisco, Cal.
Clark, Mrs. H. E.*	
Clark, Mary H.*	
Clark, Arthur M.*	
Clark, Charles K.	Oakland, Cal.
Clark, Mrs. H. (Howell)	Oakland, Cal.

* Deceased.

Clark, Albert B., D.D.S.	Chicago, Illinois.
Clark, Prof. William S.	Amherst, Mass.
Clark, Mrs. H. (Richards)	Amherst, Mass.
Coan, T. Munson, M. D.	New York City.
Coan, Harriet F.	Teacher, Punahou, Oahu.
Coan, Sarah E.	New York City.
Coan, Latimer	Pino, California.
Coan, Mrs. L. (Bingham)	Hilo, Hawaii.
Conde, Rev. Samuel Lee	Troy, Penn.
Conde, Paulina	Beloit, Wisconsin.
Conde, Charles	Beloit, Wisconsin.
Conde, Henry	Beloit, Wisconsin.
Conde, Lucy	Beloit, Wisconsin.
Conde, Mary*	
Cooke, Joseph P.	Honolulu, Oahu.
Cookē, Mrs. E. (Wilder)	Honolulu, Oahu.
Cooke, Joseph P. jr.	Honolulu, Oahu.
Cooke, Grace M.	Honolulu, Oahu.
Cooke, Mary A.	Studying Music, Paris, Fr.
Cooke, Charles M.	Honolulu, Oahu.
Cooke, Mrs. Anna C. (Rice)	Honolulu, Oahu.
Cooke, Amos F.	Mich. Univer., Ann Arbor.
Cooke, Clarence W.	Oberlin, Ohio.
Corwin, John Howard	Williams College, Mass.
Corwin, Cynthia Sophia	Jamestown, N. Y.
Corwin, Charles A.	Jamestown, N. Y.
Corwin, Cecil S.	Jamestown, N. Y.
Corwin, Arthur Mills	Jamestown, N. Y.
Crocker, Lillie Mosely	Union City, Mich.
Damon, Samuel M.	Honolulu, Oahu.
Damon, Mrs. H. (Baldwin)	Honolulu, Oahu.
Damon, Edward C.	Honolulu, Oahu.
Damon, Francis W.	Honolulu, Oahu.
Damon, William F.	Traveling.
Dibble, Seymour H.	Washington, D. C.
Dickson, Joshua G.	Honolulu, Oahu.
Dickson, Mrs. L. (Judd)	Honolulu, Oahu.

* Deceased.

Dickson, Sarah C.	Honolulu, Oahu.
Dickson, HESSIE Judd	Honolulu, Oahu.
Dickson, Laura F.	Honolulu, Oahu.
Dickson, Hester L.	Honolulu, Oahu.
Dickson, Mrs. B. (Holden)	Honolulu, Oahu.
Dickson, Mrs. S. (Conde)	Philadelphia, Penn.
Dickie, Mrs. A. (Alexander)	Haiku, Maui.
Dillingham, Benjamin F.	Honolulu, Oahu.
Dillingham, Mrs. E. (Smith)	Honolulu, Oahu.
Dillingham, Mary Emma	Honolulu, Oahu.
Dillingham, Charles A.*	
Dimond, Capt. W. H.	San Francisco, Cal.
Dimond, Mrs. E. (Waterhouse)*	
Dimond, Mrs. Nellie (Gray)	San Francisco, Cal.
Dimond, William W.	Honolulu, Oahu.
Dimond, Edwin R.	San Francisco, Cal.
Dimond, Eleanor Sophia	San Francisco, Cal.
Dimond, Mary Gray	San Francisco, Cal.
Dimond, Edwin Hall	Honolulu, Oahu.
Dole, George H.	Palama, Oahu.
Dole, Mrs. Clara (Rowell)	Palama, Oahu.
Dole, Walter Sanford	Palama, Oahu.
Dole, William Herbert	Palama, Oahu.
Dole, Marion Foster	Palama, Oahu.
Dole, Sanford B.	Honolulu, Oahu.
Dole, Mary	Hallowell, Me.
Doane, Edward W.	Oberlin, Ohio.
Ellis, Frances E.†	Boston, Mass.
Ellis, Hattie	Honolulu, Oahu.
Emerson, Samuel N.	Waialua, Oahu.
Emerson, Nathaniel, M.D.	New York City.
Emerson, Justin E., M. D.	Kalamazoo, Michigan.
Emerson, Joseph S.	Cambridgeport, Mass.
Emerson, Rev Oliver P.	Boston, Mass.
Emerson, Sophia E.	Waialua, Oahu.
Flaxman, Margaret	Lowescroft, England.

* Deceased. † Member of the Ladies' Society of Essex St. Church, Boston.

Forbes, Rev. Anderson O.	Lahainaluna, Maui.
Forbes, Mrs. M. (Cham- berlain)	Lahainaluna, Maui.
Forbes, Maria R.	Lahainaluna, Maui.
Forbes, William J.	Lahainaluna, Maui.
Forbes, Harriet G.	Lahainaluna, Maui.
Forbes, Maj. William T.	Philadelphia, Penn.
Forbes, Lt. Theodore F.	Fort Larned, Kansas.
Frear, Lizzie	Honolulu, Oahu.
Frear, Hugo P.	Honolulu, Oahu.
Frear, Walter F.	Honolulu, Oahu.
Frear, Henrietta	Honolulu, Oahu.
Fuller, Robert M.	Honolulu, Oahu.
Fuller, Ellen E.	Mills Instit., Alameda, Cal.
Fyfe, Mrs. J. (Johnson)	Honolulu, Oahu.
Goodale, Warren	New York City.
Goodale, Mrs. Ellen R.*	
Goodale, Mary E.	Marlboro, Mass.
Goodale, Charles W.	Boston, Mass.
Goodale, William W.	Marlboro, Mass.
Goodale, David	Marlboro, Mass.
Goodale, Ellen C.	Marlboro, Mass.
Goodrich, Charles B.	(?)
Green, Mrs. H. (Parker)	Honolulu, Oahu.
Green, Mary T.	Honolulu, Oahu.
Green, A. T., Esq.	San Francisco, Cal.
Gulick, Rev. L. H.	Florence, Italy.
Gulick, Mrs. L. (Lewis)	Florence, Italy.
Gulick, Sarah F.	Florence, Italy.
Gulick, Harriet M.	Mt. Holyoke Sem., S. Had-
Gulick, Kate V.*	[ley, Mass.
Gulick, Sydney L.	Florence, Italy.
Gulick, Edward Lacy	Hanover, N. H.
Gulick, Luther H., jr.	Florence, Italy.
Gulick, Pierre Johnson	Florence, Italy.
Gulick, Rev. O. H.	Osaka, Japan.
Gulick, Mrs. A. E. (Clark)	Osaka, Japan.

* Deceased.

Gulick, Orramel H., jr.	Osaka, Japan.
Gulick, Elizabeth Morse	Painsville, Ohio.
Gulick, Rev. John T.	Kal-gan, China.
Gulick, Mrs. J. T.	Kal-gan, China.
Gulick, Charles F.*	
Gulick, William H.	Santandar, Spain.
Gulick, Theodore W.	Honolulu, Oahu.
Gulick, Walter Vose	New York City.
Gulick, Thomas L.	Santandar, Spain.
Gulick, Julia Ann E.	Osaka, Japan.
Hall, Caroline A.*	
Hall, William W.	Honolulu, Oahu.
Hall, Mrs. E. (Van Cleve)	Honolulu, Oahu.
Hall, William Sibley*	
Hall, Horatio Van Cleve	Honolulu, Oahu.
Hardy, Jacob	Oakland, California.
Hardy, Mrs. E. (Andrews)*	
Hardy, Alice F.	Oakland, California.
Hardy, Maggie A.	Makawao, Maui.
Hardy, Walter A.	Oakland, California.
Hardy, Mary H.	Oakland, California.
Hardy, William	Oakland, California.
Hartwell, Mrs. C. E.	
(Smith)-	Honolulu, Oahu.
Harvey, Mrs. M. (Tinker)	Buffalo, N. Y.
Haven, Mary A.	Teacher, Punahou, Oahu.
Heydon, E. A.*	
Heydon, Edwin*	
Heydon, Asa T.	Saulsbury, North Carolina.
Heydon, Mary*	
Hillebrand, Hermann*	
Hillebrand, Mrs. J. (Bishop)	Honolulu, Oahu.
Hillebrand, Helen L.	Honolulu, Oahu.
Hillebrand, Mary E.	Honolulu, Oahu.
Hitchcock, Ella M.	Hilo, Hawaii.
Hitchcock, Cora E.	Hilo, Hawaii.
Hitchcock, Almeda F.	Hilo, Hawaii.

* Deceased.

Hitchcock, C. H. Wetmore	Hilo, Hawaii.
Hitchcock, Mrs. C. (Rogers)	New London, Iowa.
Hitchcock, Mrs. M. T. (Cas- tle)	Hilo, Hawaii.
Hitchcock, Harvey R. 2d	Hilo, Hawaii.
Hitchcock, Mary R.	Hilo, Hawaii.
Hitchcock, Hattie C.	Hilo, Hawaii.
Hitchcock, Edward N.	Hilo, Hawaii.
Holman, Thomas S.*	
Holmes, Samuel	Mont Clair, N. J., or 5 Beekman, St. N Y.
Holmes, Mrs. M. (Goodale)	Mont Clair, N. J.
Holmes, Ellen Warren	Mont Clair, N. J.
Holmes, Samuel Judd	Mont Clair, N. J.
Holmes, Mary G.	Mont Clair, N. J.
Holmes, David G.	Mont Clair, N. J.
Hooker, Mrs. M. V.†	Boston, Mass.
Inch, Mrs. Clara (Dibble)	Providence, R. I.
Isenberg, Paul	Lihue, Kauai.
Isenberg, Mrs H. M. (Rice)*	
Isenberg, Dora	St. Andrew's Girl's School, Honolulu, Oahu.
Isenberg, Paul R.	St. Alban's Col., Honolulu.
Job, Mrs. Daniel W.†	Boston, Mass.
Johnson, Abbie F.	Traveling.
Johnson, Henry	Waioli, Kauai.
Johnson, Ellen A.	Waioli, Kauai.
Jones, P. C. jr.	Honolulu, Oahu.
Jones, Mrs. Cornelia (Hall)	Honolulu, Oahu.
Jones, Edwin Austin	Honolulu, Oahu.
Jones, Ada	Honolulu, Oahu.
Judd, Miss H. B.	Honolulu, Oahu.
Judd, Helen S.	Honolulu, Oahu.
Judd, Major Charles H.	Honolulu, Oahu.
Judd, Mrs. Emily (Cutts)	Honolulu, Oahu.
Judd, Julie	Honolulu, Oahu.

* Deceased. † Member of the Ladies' Society of Essex St. Church, Boston.

Judd, Helen	Honolulu, Oahu.
Judd, E. Pauahi	Honolulu, Oahu.
Judd, Charles H. jr.	Honolulu, Oahu.
Judd, A. Francis	Honolulu, Oahu.
Judd, Mrs. A. A. (Boyd)	Honolulu, Oahu.
Judd, Agnes Elizabeth	Honolulu, Oahu.
Judd, Allan W.	Honolulu, Oahu.
Judd, Juliet I.*	
King, Sarah	Honolulu, Oahu.
Kinney, Henry A.	Oakland, Cal.
Kinney, Harriet S.*	
Kinney, Mrs. S. (Dimond)	Cedar Rapids, Iowa.
Kinney, Edward H.	Cedar Rapids, Iowa.
Kinney, Millie S.	Cedar Rapids, Iowa.
Kinney, Henry R.*	
Kinney, Helen Julia	Cedar Rapids, Iowa.
Kittredge, Dr. Charles S.	Oakland, Cal.
Kittredge, Mrs. M. (Chase)	Oakland, Cal.
Kekela, Susan	Waiohinu, Kau, Hawaii.
La Vergne, Geo. de	Clinton, Missouri.
La Vergne, Mrs. E. (Rice) de	Clinton, Missouri.
La Vergne, Harry de	Clinton, Missouri.
La Vergne, Paul F. de	Clinton, Missouri.
Lenahan, F. T.	Honolulu, Oahu.
Lidgate, John M.	Hilo, Hawaii.
Lyman, Dr. Henry M.	Chicago, Illinois.
Lyman, Mrs. S. K. (Clark)	Chicago, Illinois.
Lyman, Mary Clark	Chicago, Illinois.
Lyman, Helen Cossitt	Chicago, Illinois.
Lyman, (Baby)	Chicago, Illinois.
Lyman, F. S.	Hilo, Hawaii.
Lyman, Mrs. I. (Chamberlain)	Hilo, Hawaii.
Lyman, Ellen G.	Hilo, Hawaii.
Lyman, F. S., jr.	Hilo, Hawaii.
Lyman, Francis A.	Hilo, Hawaii.

* Deceased.

Lyman, Levi C.	Hilo, Hawaii.
Lyman, Earnest E.	Hilo, Hawaii.
Lyman, David B., jr.	Chicago, Illinois.
Lyman, Mrs. M. (Cossitt)	Chicago, Illinois.
Lyman, David B., jr. 2d	Chicago, Illinois.
Lyman, Frank Cossitt	Chicago, Illinois.
Lyman, Rufus A.	Hilo, Hawaii.
Lyman, Mrs. R. (Brickwood)	Hilo, Hawaii.
Lyman, Lilian L. H.	Hilo, Hawaii.
Lyman, Rufus A. M.	Hilo, Hawaii.
Lyman, Arthur B. R.*	
Lyman, Henry J.	Hilo, Hawaii.
Lyman, Richard L.	Hilo, Hawaii.
Lyman, Eugene Hollis	Hilo, Hawaii.
Lyman, Ellen E.*	.
Lyman, Francis O.	Chicago, Illinois.
Lyman, Emma W.	Hilo, Hawaii.
Lyons, Curtis J.	Honolulu, Oahu.
Lyons, Mrs. J. (Vernon)	Honolulu, Oahu.
Lyons, Fidelia M.	Waimea, Hawaii.
Lyons, Albert B.	Med. Coll., Detroit, Mich.
Lyons, Elizabeth W.	Kohala, Hawaii.
Martin, Mrs. M. (Kekela)	Waiohinu, Kau, Hawaii.
Martin, Emma	Waiohinu, Kau, Hawaii.
Martin, Belle K.	Waiohinu, Kau, Hawaii.
Morse, Mrs. Mary M.†	Worcester, Mass.
Mosely, Mrs. S. (Bingham)	Union City, Mich.
Mosely, Clara Lydia	Honolulu, Oahu.
Mosely, Hiram B.	Union City, Mich.
McCall, Mrs. E. (Whitney)	Saybrook, Conn.
McCall, Carrie E.	Saybrook, Conn.
McCall, Henrietta W.	Saybrook, Conn.
McCully, Lawrence, Esq.	Honolulu, Oahu.
McCully, Mrs. L.	Honolulu, Oahu.
McCully, Rev. Chas. G.	Hallowell, Maine.
McCully, Anna	Hallowell, Maine.

* Deceased. † Daughter of Daniel Chamberlain, one of the Pioneer Missionaries.

Nott, Mrs. M. (Andrews) Honolulu, Oahu.
 Nichols, C. Fessenden M.D. Salem, Mass.

Page, Simon†	Hallowell, Maine.
Park, Anna C.	Bennington, Vt.
Parker, Rev. H. H.	Honolulu, Oahu.
Paris, Mary A.	San Francisco, Cal.
Paris, Ella H.	Kona, Hawaii.
Paris, John D. jr.	Kona, Hawaii.
Parsons, Mrs. Henry M.†*	Boston, Mass.
Pierce, His Ex. H. A.	Honolulu, Oahu.
Pitman, T. Henry*	
Pitman, Mary Ann	Somerville, Mass.
Pitman, Benjamin F.	Somerville, Mass.
Pitman, Maria Kinooole	Somerville, Mass.
Pogue, Rev. John F.	Sec. Haw. Board, Hono'lu.
Pogue, Mrs. M. (Whitney)	Honolulu, Oahu.
Pogue, Samuel W.	Honolulu, Oahu.
Pogue, Jane K.	Waialua Seminary.
Pogue, Emily E.	Honolulu, Oahu.
Pogue, William F.	Marietta College, Ohio.
Purdon, Mrs. A. M. (Tinker)	Titusville, Penn.
Reynolds, Mrs. L. (Bingham)	St. Augustine, Florida.
Reynolds, Kate L.	St. Augustine, Florida.
Reynolds, Mary C.	St. Augustine, Florida.
Reynolds, Erskine H.	St. Augustine, Florida.
Reynolds, Lucy H.	St. Augustine, Florida.
Rice, William H.	Lihue, Kauai.
Rice, Mrs. M. (Waterhouse)	Lihue, Kauai.
Rice, Mary S. H.*	
Rice, Mrs. Lulie (Kinney)	Mariposa, California.
Richards, James A., M.D.*	
Richards, Helen C.*	
Richardson, Mary Ellen	Wailuku, Maui.

* Deceased. † Member of the Ladies' Society of Essex St. Church, Boston.
 ‡ Deacon of Rev. C. G. McCully's Church, Hallowell, Maine.

Rogers, W. Harvey	Makawao, Maui.
Rogers, Mrs. M. (Rowell)*	
Rogers, Kate Lincoln	Waimea, Kauai. [Ill.]
Rowell, William E.	Grand Tower, Jackson co.,
Rowell, Marion E.	Teacher, Mills Institute, Alameda, California.
Rowell, George A.	Indianapolis, Indiana.
Rowell, Ellen L.	Waimea, Kauai.
Rowell, Mary A.	Mt. Holyoke Sem., South Hadley, Mass.
Scott, Jennie	Honolulu, Oahu.
Seudder, Mrs. David C.†	Boston, Mass.
Severance, Mrs. L. (Clark)	Hilo, Hawaii.
Severance, Helen	Hilo, Hawaii.
Seymour, T. S.	Milford, Iowa.
Seymour, Mrs. T. S.	Milford, Iowa.
Shipman, W. H.	Keaiwa, Kau, Hawaii.
Shipman, Oliver T.	Knox College, Illinois.
Shipman, M. Clara	Punahou, Oahu.
Sisson, Mrs. E. (Holden)	Honolulu, Oahu.
Small, Sallie	York, Penn.
Smith, L. A.	Hilo, Hawaii.
Smith, Emma C.	Koloa, Kauai.
Smith, Lena	Koloa, Kauai.
Smith, Juliette	Koloa, Kauai.
Smith, Mrs. L. (Bates)	San Francisco, Cal.
Snow, Caroline	Auburndale, Mass.
Snow, Fred. Galen	Worcester, Mass.
Speer, John E.	Philadelphia, Penn.
Speer, James R.	Philadelphia, Penn.
Speer, Hetty M.	Philadelphia, Penn.
Stangenwald, Dr. Hugo	Traveling.
Stangenwald, Mrs. M. C. (Dimond)*	
Stangenwald, Mrs. Annie (Dimond)	Honolulu, Oahu.
Stangenwald, Willie*	
Stangenwald, Charlie*	

* Deceased. † Member of the Ladies' Society of Essex St. Church, Boston.

Stangenwald, Frank*	
Stetson, Mrs. A. M.†	Boston, Massachusetts.
Stewart, Martha W.	(?) [Coast.
Stewart, Charles S.	Lt. Engineers, U.S.A., Pac.
Street, Mrs. M. (Anderson)	Exeter, N. H.
Sturges, Harriet J.	Denmark, Iowa.
Sturges, Ella M.*	
Sturges, Juliet Mary	Denmark, Iowa.
Sunter, Mrs. S. (Rogers)	Honolulu, Oahu.
Taylor, Rev. T. E.	Oakland, Cal.
Taylor, Mrs. P. G. (Thurston)	Oakland, Cal.
Taylor, Lucy	Oakland, Cal.
Taylor, Mary	Oakland, Cal.
Taylor, George B.*	
Taylor, Henry T.	Oakland, Cal.
Taylor, James T.	Oakland, Cal.
Taylor, Edward S.	Oakland, Cal.
Thompson, Rev. Frank	Traveling.
Thompson, Mrs. Louise	Traveling.
Thompson, Carrie L. Hawaiian	Traveling.
Thurston, Asa G.*	
Thurston, Mrs. S. (Andrews)	Makawao, Maui.
Thurston, Robert T.*	
Thurston, Lorrin Andrews	Punahou College.
Thurston, Helen G.	Makawao, Maui.
Thurston, Rev. Thos. G.	Grass Valley, Cal.
Thurston, Mrs. F. R.*	
Thurston, Alice	Grass Valley, Cal.
Tufts, Mrs. Arthur W.†	Boston, Mass.
Van Cleve, Samuel H.	Honolulu, Oahu
Van Cleve, Paul L.	St. Anthony, Minnesota.
Van Duzee, Cyrene	Ezroom, Turkey.

* Deceased, † Member of the Ladies' Society of Essex St. Church, Boston.

Waterhouse, J. T., jr.	Honolulu, Oahu.
Waterhouse, Mrs. E (Pinder)	Honolulu, Oahu.
Waterhouse, Fred T. B. P.	Honolulu, Oahu.
Waterhouse, Henry	Honolulu, Oahu.
Waterhouse, Mrs. J. (Diamond)	Honolulu, Oahu.
Waterhouse, Eleanor	Honolulu, Oahu.
Waterhouse, Mary S.	Honolulu, Oahu.
Waterhouse, William	Honolulu, Oahu.
Weaver, Mrs. E. A. (Armstrong)	San Francisco, Cal.
Weedon, Walter C.	Cleveland, Ohio.
Wetmore, Charles H., jr.*	
Wetmore, Fannie M.	Mt. Holyoke Sem., South Hadley, Mass.
Wetmore, Kate W.	Lebanon, Conn.
Wetmore, Lucy T.	Hilo, Hawaii.
Whitney, Rev. Sam'l W.	Flushing, Long Island.
Whitney, Henry M.	Honolulu, Oahu.
Whitney, Mrs. C. (March)	Honolulu, Oahu.
Whitney, Hervey E.	Honolulu, Oahu.
Whitney, Helen B.	Honolulu, Oahu.
Whitney, Henry M., jr.	Amherst, Mass.
Whitney, James N.*	
Whitney, Emma M.	Honolulu, Oahu.
Whitney, Albert L.*	
Whitney, Fred'k D.	Honolulu, Oahu.
Whitney, Dr. J. M.	Columbus, Ohio.
Whitney, Mrs. M. (Rice)	Columbus, Ohio.
White, Mrs. Sophia (Hall)*	
White, Lucy	Honolulu, Oahu.
White, Edwin O.	Honolulu, Oahu.
Whitman, Russell	Honolulu, Oahu.
Wilcox, Charles H.	Oroville, Cal.
Wilcox, Mrs. C. H.	Oroville, Cal.
Wilcox, George N.	Lihue, Kauai.
Wilcox, Edward P.	West Winsted, Conn.

* Deceased,

Wilcox, Albert S.	Waipaa, Kauai.
Wilcox, Samuel W.	Lihue, Kauai.
Wilcox, Luther	Honolulu, Oahu.
Wilcox, Clarence S.*	
Wilder, Mrs. E. K. (Judd)	Honolulu, Oahu.
Wilder, William C.*	
Wilder, Laura Read	San Francisco.
Wilder, Gerrit P.	Honolulu, Oahu.
Wilder, Samuel G. jr.	Honolulu, Oahu.
Wilder, Helen Kinau	Honolulu, Oahu.
Wilder, James A.	Honolulu, Oahu.
Wilkinson, Mrs. Arthur†	Cambridge, Mass.
Williams, George C.	Kohala, Hawaii.
Williams, Mrs. S. E. (Johnson)	Kohala, Hawaii.
Williston, Levi Lyman	Cambridge, Mass.
Williston, Mrs. A. (Gale)	Cambridge, Mass.
Wolfe, Mrs. Nina (Goodale)	Waialua, Oahu.

ANNUAL MEMBERS.

Bates, Mrs. Catherine,	Walnut Hills, Ohio.
Beckwith, Cornelia	Honolulu, Oahu.
Beckwith, Julia	Honolulu, Oahu.
Brigham, W. T.	Boston, Mass.
Carter, H. A. P.	Honolulu, Oahu.
Carter, Mrs. H. A. P.	Honolulu, Oahu.
Carter, Frances I.	Honolulu, Oahu.
Carter, Charles L.	Honolulu, Oahu.
Carter, George R.	Honolulu, Oahu.
Carter, Agnes	Honolulu, Oahu.
Carter, Sibyl A.*	
Dole, Mrs. Anna P.	Honolulu, Oahu.
Ellis, Hattie	Honolulu, Oahu.
Green, W. Frank C.	Makawao, Maui.
Green, Laura C. S.	Makawao, Maui.
Haven, Mary A.	Punahou, Oahu.
Hobron, Minnie	Honolulu, Oahu.
Hopper, William L.	Honolulu, Oahu.

* Deceased. † Member of the Ladies' Society of Essex St. Church, Boston.

Hopper, Mary J.	Honolulu, Oahu.
Hopper, Maggie L.	Honolulu, Oahu.
Judd, Helen S.	Honolulu, Oahu.
Lenehan, F. T.	Honolulu, Oahu.
McCully, Anna	Hallowell, Maine.
Martin, Henry	Kau, Hawaii.
Owens, Mrs.	Honolulu, Oahu.
Parke, Bernice	Honolulu, Oahu.
Parke, Jennie	Honolulu, Oahu.
Parke, Annie	Honolulu, Oahu.
Peterson, E. Wells	Honolulu, Oahu.
Peterson, Charles	Honolulu, Oahu.
Pierce, Hattie.	Boston, Mass.
Pierce, Sarah	Boston, Mass.
Rogers, Kate L.	Waimea, Kauai.
Rogers, Edmund H.	Waimea, Kauai.
Smith, Fannie	Honolulu, Oahu.
Smith, Hattie	Honolulu, Oahu.
West, Alice	Punahou, Oahu.
White, Lucy	Honolulu, Oahu.
Wolfe, C. F.	Waialua, Oahu.

* Deceased.

Honorary Members—16 living, 2 deceased.....	18
Life Members—505 living, 49 deceased.....	554
	—
	572
Annual Members—38 living, 1 deceased.....	39
	—
Total	611

N. B. Photographs of absent members may be sent either to the Corresponding Secretary, or to Mr. W. W. Hall, Treasurer.

